	CERTIFIED CORNER RECORDATION		
	Corner S¼ Sec 7 T. 34N R. 25W	P.M.M. <u>Lincoln</u> County	
1.	<u>1894 G.L.O. Original Record by A.L. Jaqueth et al</u> Set:		
	A Limestone, 16x10x6 ins., 11 ins. in the ground for 1/4 From which:	Sec. cor. mkd. ¼ on N face,	
	A Tamarack, 12 ins. in diam., bears S12*30'E, 20 lks. of A Fir, 14 ins. in diam., bears N41*15'W, 33 lks. dist., m		
	1960 BLM Remonumentation by Cunningham & Stephens: Found:		
	A Limestone, 16x13x5 ins. firmly set and mkd. ¼ on N A Stump, 16 ins. diam., bears S5½E, 20 lks. dist., visi A Stump, 20 ins. diam., bears N44½W, 33 lks. dist., v Set:	sible marks BT;	
	An Iron post, 30 ins. long, 2½ ins. diam., 26 ins. in the A Brass Cap mkd. as shown;	he ground, in concrete, with	
	A Fir, 9 ins. in diam., bears \$741/4*W, 28 lks. dist., mkg A Fir, 10 ins. in diam., bears \$1231/4*W, 48 lks. dist., ml Buried the original stone alongside and raised a mound West of the Iron post.	kd. ¼ S7 BT;	
2.	Found:	moled an abassas	
	A BLM Brass Cap, 3¼ ins. in diam., flush with ground, A Douglas Fir, 9 ins. in diam., bears S64°E, 11.0 ft. dis A Douglas Fir, 14 ins. in diam., bears N24°W, 31.9 ft. of BT stumps SW and NW; A Fir with K tag, bears S43°W, 8.7 ft. dist.; A Steel Post with LSM & PB decal, bears East, 3 ft. of	st., with healed face, dist., healed face;	
3.	. Painted a mound of rock north of monument; Painted blazes and bands on all BTs; Replaced tags & signs as needed;		
		DSTRAV	
		GA JAN RZSUPZ	
		\(\sigma \frac{\sqrt{37}}{1/4 \frac{\sqrt{37}}{37}} \)	
		1960	
		TOP LAND MANAGE	
	MAGNETIC DECLINATION - 15°4' EAST		
	14" D Fir N24"W, 11.0'	CERTIFICATION I, Erich Shrack	
		certify the information shown beauty to the out correct.	
	St. South	LAWRENCE A. CLAHE	
	Stl Post E, 3'	certify that the correct states of the correct state performed by the or under mystingetier in compliance with the "Corner Regulation Act." (16-22-40), at shall ICA) 9748 LS	
	9" D Fir \$27 Fir w/ K tag S64E, 11.0'	A Marine Sterio	_
	S43'W, 8.7'	Employer: GLAHE & ASSOCIATION 9748 LS	_
	SKETCH OF CORNER		_
	Office of Clerk and Recorder, County of Lincoln This " record" was filed for 229594 BOOK: CCR CCER'S PAGE: 11	corner Sec. 7	
	record" was filed for 229594 BOOK: CCR CCER'S PAGE: 11 STATE OF MONTANA LINCOLN COUNTY was noted on the crc recorded: 11/15/2010 11:06 KOI: CCER'S		_
	TAMMY D. LAUER CLERK AND BECORDER	10-01 H	_
	TO: GLAHE & ASSOC., INC. P.O. BOX 1863, SANDPOL		_
	Cross Index No. J-3 T. 34N	N R. 25W PMM	_

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

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