

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

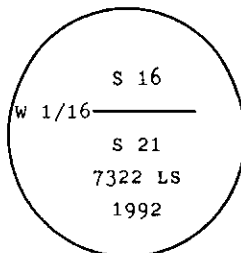
CERTIFIED CORNER RECORDATION

Corner W 1/16 cor. of Secs. 16 & 21 T. 33 N. R. 34 W. P.M.M. Lincoln County

I. No records found at Lincoln County Courthouse.

II. No evidence found on the ground.

III. At the cor. position determined by survey, set a 3/4 in. diam. X 30 in. long driveable aluminum rod flush with the ground, with a 3 1/4 in. diam. alum. cap mkd. as shown:



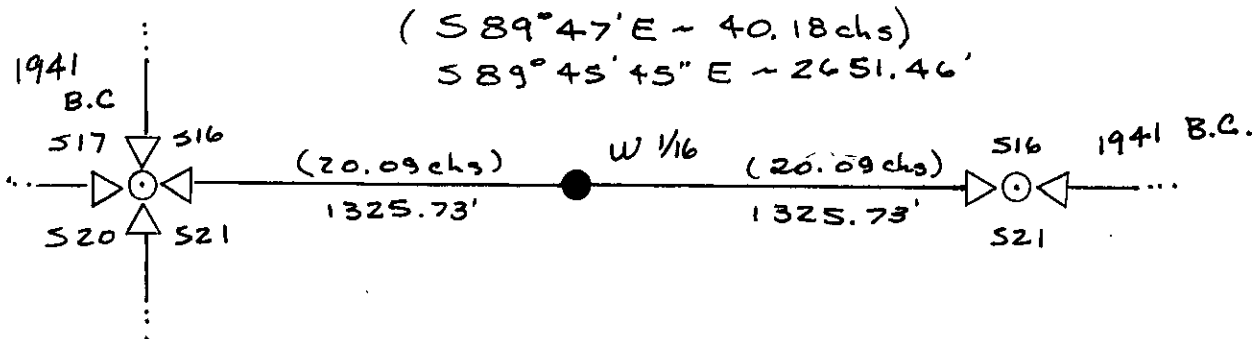
from which

A pine, 10 ins. diam., bears N 54° E, 47.9 ft. dist., mkd. W 1/16 S 16 BT.
A fir, 7 ins. diam., bears S 71° E, 45.9 ft. dist., mkd. W 1/16 S 21 BT.

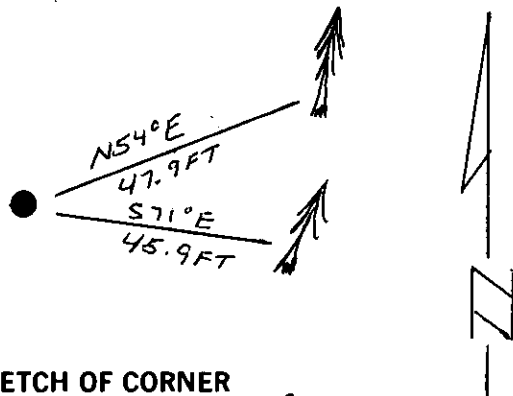
Set a 6 ft. galvanized steel guard post with Survey Marker and Property Boundary decals attached, West, 3ft.

Painted red bands around each bearing tree and attached Land Survey Mounument and Bearing Tree signs.

Magnetic Declination: 20° East



SKETCH OF CORNER



CERTIFICATION

I, Kenneth R. Kern
certify the information shown hereon is true and correct.

Kenneth R. Kern
Signature Ground Party Chief

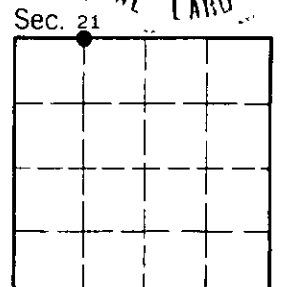
I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act" (70-22-101, et seq., M.C.L.A.).

Alvah F. Hughes
Signature of Surveyor & Seal

Date: 4/12/93 Reg. No. 732249

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on July 23, 1993 was noted on the cross-index plat and is assigned page No. 5344, in book No. Coal M. Cummings By DB County Official



Cross Index No. N-10 T. 33 N R. 34 W PMM

• - corner this sheet