## INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- corners.

  3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, Section of Conter, show an permission data which can best be shown in a skeleti example, of topography ties, position of accessories, etc.
   Certification must be signed and sealed by Land Surveyor registered in the State of Montana,
   Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED	CORNER	RECOI	RDATION
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10 of ES 1258 Lincoln Corner County 1941 U.S.D.A. F.S. Exchange Survey No. 1258 by Donald Sawhill: "Set an iron post 3 ft. long.

10 E S 1258

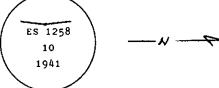
2 ins. diam., 26 ins. in the ground, with broken glass deposited at the base, with brass cap marked

The point on the brass cap is the exact cor. point from which

A cross (x) on a hemlock, 5 ins. diam., bears N12 $^{\circ}$ 05'E, 40 lks. dist. A cross (x) on a hemlock, 12 ins. diam., bears \$83 05 E, 23 lks. dist., each blazed and scribed 10 E S 1258 B T.

Raise a mound of earth 4 ft. base, 2 ft. high, E. of corner."

II. Found a 2 in. diam. iron pipe, 12 ins. above ground with 2 1/2 ins. diam. U.S.F.S. brass cap, marked as shown:



from which:

A stump, 6 ins. diam., bears  $N12^{\circ}E$ , 26.4 ft. (40 lks.) dist., no visible scribe.

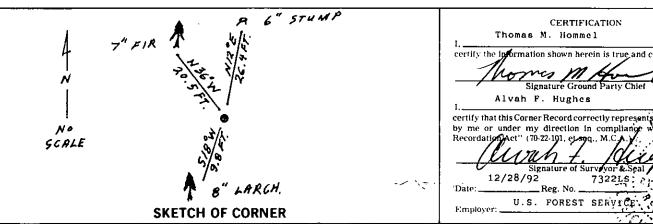
III. Established two new bearing trees:

A larch, 8 ins. diam., bears  $S18^{\circ}W$ , 9.8 ft. dist., mkd. 10 ES 1258 BT. A fir, 7 ins. diam., bears N36 $^{\circ}$ W, 20.5 ft. dist., mkd. 10 ES 1258 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals, N21 $^{\circ}$ W. 3 ft.

Magnetic Declination: 20 East



SKETCH OF CORNER		~ ~~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
P' D		Sec. 21 47
Office of Clerk and Recorder, County of	This ''corner	<b>3 **</b> •• •• ••
record" was filed for record on	3	1,2,-
No.	5300 in	<b>₹</b>
was noted on the cross-index plat and is assigned page No.	2.300 , in	
book No Coral M. Lum	ming By BB	<u></u>
County Office	rial 🖊 🖊	

33 N R. 34 W Cross Index No. .

· corner this sheet