

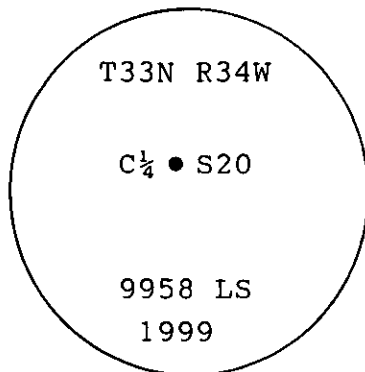
## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, not discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner C $\frac{1}{4}$  Sec 20 T. 33N R. 34W P.M.M. Lincoln County

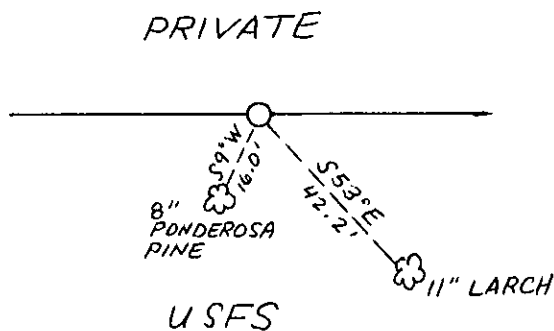
- 1) No record found at Lincoln County Courthouse.
- 2) Nothing found on the ground.
- 3) At the corner position as determined by survey, set a 5/8"x 30" rebar, with a 3 $\frac{1}{4}$ " aluminum cap, marked as shown:



From which:

An 11" Larch, bears S53°E, 42.2' distant and scribed C $\frac{1}{4}$  S20 BT.  
An 8" Ponderosa Pine, bears S 9°W, 16.0' distant and scribed C $\frac{1}{4}$  S20 BT.

Blazes and scribing on trees were painted red. Bearing tree tags and Land Survey Monument signs were attached to trees. A 6' steel post with Land Survey Monument and Forest Service Property Boundary decals attached was placed 2 $\frac{1}{2}$ ' west of the monument.



SKETCH OF CORNER

## CERTIFICATION

I, Kevin Todd

certify the information shown herein is true and correct.

Kevin A. Todd  
Signature Ground Party Chief

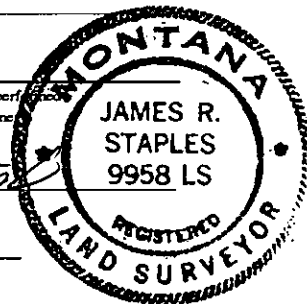
I, James R. Staples

certify that this corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

James R. Staples  
Signature of Surveyor & Seal

Date: 5-3-99 Reg. No. 9958

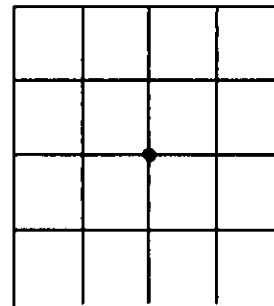
Employer: J.R.S. Surveying, Inc.



Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on May 3, 1999 was noted on the cross-index plat and is assigned page No.        in book No. 10324

Coral M. Cummings, PLS  
County Official

Sec. 20



Cross Index No. P-7 T. 33N R. 34W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

\* - corner this sheet