

# CERTIFIED CORNER RECORDATION

Corner N 1/4 S31 T 33 N. R. 31 W. P.M.M. Lincoln County

I. Record: 1904 original GLO survey by G. Fessenden and R. Lyman: Set a limestone, 14x12x8 ins., 9 ins. in the ground, marked 1/4 on the N face from which:

A pine 14 ins. diam., bears N.8°30'E., 33 lks. dist., (21.78 ft.), mkd. 1/4 S30 BT.

A pine 6 ins. diam., bears S. 18°W., 4 lks. dist., (2.64 ft.), mkd. 1/4 S31 BT.

II. Found:

A limestone 16x9x7 ins., 9 ins. in the ground loosely set, marked 1/4 on the north face from which:

A stump hole bears S.18°W. 2.64 ft. dist.

III. Perpetuation:

At the corner point, determined by the original stone monument, set a Aluminum pipe 2 1/2 ins. diam., 30 ins. long 26 ins. in the ground, with a 3 1/4 ins. diam. Aluminum cap marked as shown below from which:

A fir 11 ins. diam., bears N.15°E., 20.25 ft. dist., scribed 1/4 S30 BT.

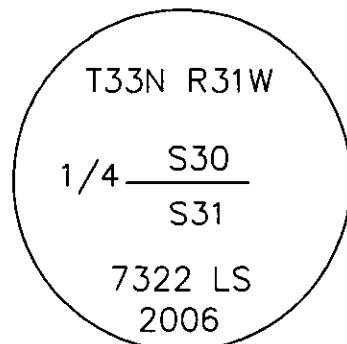
A fir 9 ins. diam., bears S.10°W., 15.95 ft. dist., scribed 1/4 S31 BT.

Painted faces and 6 in. wide red bands to all bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a steel post on line 3 ft. W. of monument with attached U.S.F.S Land Survey Monument sticker.

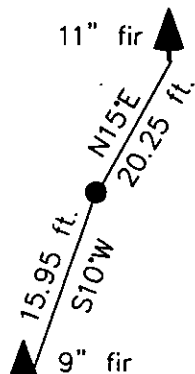
Magnetic declination: 18° East

Equipment used: Hand compass and loggers tape



Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354

MT.TOM PCTC



SKETCH OF CORNER

## CERTIFICATION

Mike Tester

I, Mike Tester certify the information shown herein is true and correct.

Alvah F. Hughes  
Signature Ground Party Chief

Alvah F. Hughes

I certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act (70-22-101, et seq., M.C.A.)

Alvah F. Hughes  
Signature of Surveyor & Seal

Date: 10/20/2006 Reg. No. 7322-LS

Employer: Kootenai Surveyors Inc.



Office of Clerk and Recorder, County of Lincoln This "corner

record" was filed for record on

200859 BOOK: CCR CCR'S PAGE: 11060 Pages: 1

was noted on the cross-index

STATE OF MONTANA LINCOLN COUNTY

book No. \_\_\_\_\_

RECORDED: 02/07/2007 9:18 KOI: CCR'S

TAMMY D. LAUER CLERK AND RECORDER

FEE: \$0.00

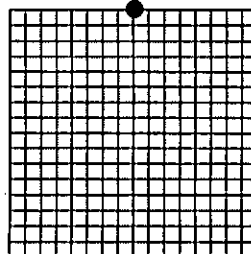
BY: Alvah F. Hughes

TO: FILED

Cross Index No. V 03 T. 33N R. 31W P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 31



• corner this sheet

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