

## CERTIFIED LAND CORNER RECORDATION

(REFERENCE FSM 7153-53)

## DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

Original G.L.O. record: Set a 18"x16"x7" sandstone appr. 12" in ground with " $\frac{1}{4}$ " marked on W. face.

From which: A 40" pine bears N58 $\frac{1}{2}$ °E., 63 lks. Marked: " $\frac{1}{4}$  S 7 BT."  
A 12" larch bears S77 $\frac{1}{2}$ °E., 32 lks. Marked: " $\frac{1}{4}$  S12 BT."

Found a 7"x12" sandstone appr. 7" above ground with " $\frac{1}{4}$ " marked on W. face.

From which: A 16" larch stump bears S76°W., 21.1 ft. Scribing visible.  
A 18" pine log bears N59°E., 41.6 ft.

## DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: 9/22/80

At the corner position of W  $\frac{1}{4}$  S7, from found original evidence:

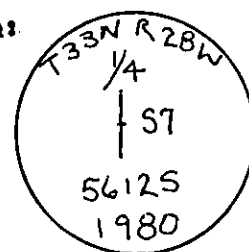
Set a 2 $\frac{1}{2}$ "x30" alum. pipe appr. 8" in ground with alum. cap marked as shown:  
Collar of stone.

From which: A 10" pine bears S30°W., 8.2 ft. Marked: " $\frac{1}{4}$  S BT."  
A 7" pine bears N89°E., 35.8 ft. Marked: " $\frac{1}{4}$  S7 BT."

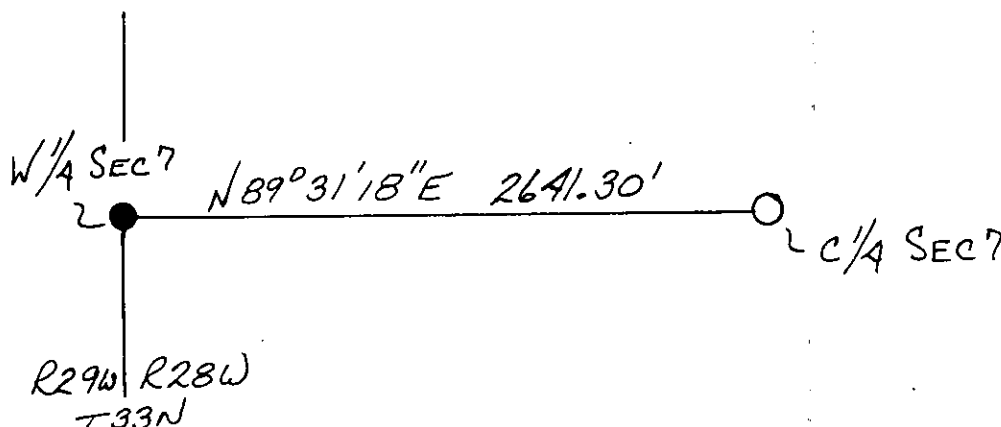
Attached location poster to a 9" fir which bears N59°W., 7.6 ft.

Attached bearing tree signs.

Painted red bands around bearing trees.



SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.  
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)



Surveyor's Seal



I, Anthony J. Bachman  
certify that the information shown herein is true and correct.

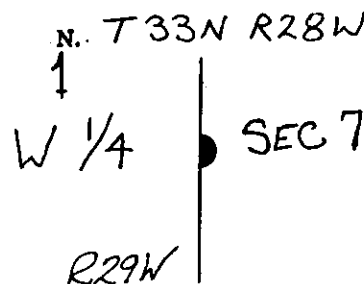
*Anthony J. Bachman*  
Signature of Ground Party Chief

Thomas C. Hill

I, Thomas C. Hill  
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

*Thomas C. Hill*  
Signature of Surveyor

DIAGRAM OF CORNER:



● = Corner recorded on the sheet

5612-S

Registration Number

Office of Clerk and Recorder, County of *Lincoln*

This "corner record" was filed for record on the *9th* day of *February*, 1981, was noted on the cross-index plat and is assigned page No. *1003*, in book No. *1*

*Charles L. Tangle*  
County Official

Cross Index No. *G-1* T *33N* R *28W* Mer.

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