

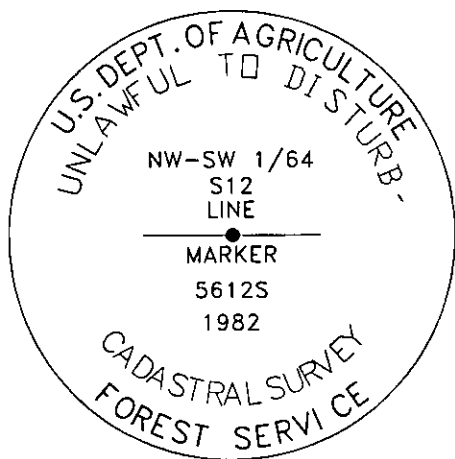
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATIONCorner: NW SW 1/64 Corner, Section 12 T. 32N. R. 34W. P.M.M. Lincoln County1982 Record: No previous record of monumentation on file. No evidence found on the ground.
(Hill 5612S)At the determined corner position, set a 1/2 ins. dia. x 24 ins. alum. rod, w/ alum. cap, 22 ins. in the ground, w/ a collar of stones.
From which:Lodge Pole Pine, 6 ins. diam., bears S64°W, 18.3 ft., scribed "X BT"
Larch, 6 ins. diam., bears S76°E, 6.6 ft., scribed "1/64 S12 BT"2010 Found: We find a 3-1/4 ins. dia. alum. cap, marked as shown below, on alum. rod, rising 0.3 ft. above the ground.
From which:Lodge Pole Pine, 8-1/2 ins. diam., bears S64°W, 18.3 ft., w/ illegible scribing & BT tag
Larch, 9-1/2 ins. diam., bears S76°E, 6.6 ft., w/ overgrown blaze & BT tag

2010 Perpetuation: We establish no new reference monuments.

We set a galvanized steel post, North, 0.55 ft. from the monument w/ LSM, USFS and property boundary decals.

Bearing trees were affixed with BT tags, and a painted red band.

**SKETCH OF CORNER****CERTIFICATION**I, Keith Brandt
certify the information shown herein is true and correct.

Signature Ground Party Chief

I, Ken E Jenkins
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Montana Recordation Act" (70-22-101; et seq., M.C.A.)

Signature of Surveyor & Seal

Date: 12/2010 , Reg. No. 9330 LSEmployer: Montana Northwest CompanyPO Box 8777, Missoula, MT 59807406-721-4033 Project No. 1617-10

Sec. 12

Office of Clerk and Recorder, County of _____ This "corner record" was filed for record on 231887 BOOK: CCR CC&R'S PAGE: 11830 Pages: 1
was noted on the cross-index p. STATE OF MONTANA LINCOLN COUNTY
book No. _____ RECORDED: 03/31/2011 10:05 KOI: CC&R'S
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$0.00 BY: [Signature]
TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

County Official

