

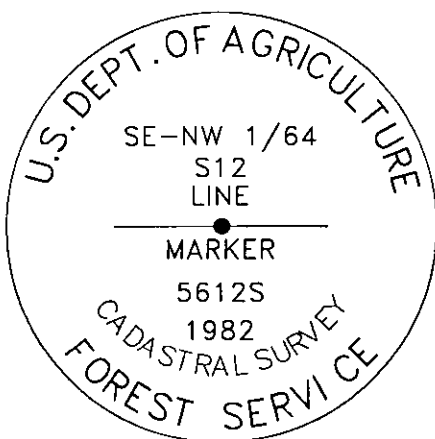
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATIONCorner: SE-NW 1/64 Corner; Section 12 T. 32N. R. 34W. P.M.M. Lincoln County1982 Record: No previous record of monumentation on file. No evidence found on the ground.
(Hill 5612S)At the determined corner position, set an alum. cap on a 5/8 ins. dia. alum. rod, to refusal,
w/ a raised collar of stone.
From which:Ponderosa Pine, 14 ins. dia., bears N48°W, 26.5 ft., scribed "1/64 S12 BT"
Ponderosa Pine, 16 ins. dia., bears S80°E, 29.0 ft., scribed "X BT"2010 Found: We find a 3-1/4 ins. dia. alum. cap, marked as shown below, on an alum. rod, flush w/
the ground.
From which:Ponderosa Pine, 17 ins. dia., bears N48°W, 26.5 ft., w/ overgrown blaze
Ponderosa Pine, 17 ins. dia., bears S80°E, 29.0 ft., w/overgrown blaze

2010 Perpetuation: We establish no new reference monuments.

We set a galvanized steel post, East, 4.1 ft. from the monument, w/ LSM, USFS and
property boundary decals.

Bearing trees were affixed with BT tags, snow blazed and a painted red band.

**SKETCH OF CORNER****CERTIFICATION**I, Keith Brandt
certify the information shown herein is true and
correct.

Signature Ground Party Chief

I, Ken E Jenkins
certify that this Corner Record correctly
represents work performed by me or under my
direction in compliance with the "Corner
Recordation Act" (70-22-101, et seq., M.C.A.)

Signature of Surveyor & Seal

Date: 12/2010 Reg. No. 9330 LSEmployer: Montana Northwest Company

PO Box 8777, Missoula, MT 59807

406-721-4033 Project No. 1617-10

Office of Clerk and Recorder, County of _____ This "corner
record" was filed for record on: 231885 BOOK: CCR CC&R'S PAGE: 11828 Pages: 1
was noted on the cross-index pl STATE OF MONTANA LINCOLN COUNTY
book No. _____ RECORDED: 03/31/2011 10:03 KOI: CC&R'S
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$0.00 BY: James D. Jenkins
TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

County Official

Sec. 12

