- 1. Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
- 3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
- 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner: C-S 1/16 Corner; Section 12 T. 32N. R. 34W. P.M.M. Lincoln County

1994 Record: (Davis 4975S)

No other monument set as of record. No monuments were found during field search of the area.

At the computed section breakdown location, set a 3-1/4 ins. dia. alum. cap on a 5/8 ins. dia. x 30 ins. alum. rod, 26 ins. in the ground, w/ a raised a collar of stone. From which:

Larch, 15-1/4 ins. dia., bears S62°W, 4.6 ft., scribed "C-S 1/16 S12 BT" Grand Fir, 17-1/2 ins. dia., bears N33°E, 14.1 ft., scribed "C-S 1/16 S12 BT"

Set a galvanized steel post, West, 3.0 ft., of the monument w/ LSM, USFS and property boundary decals.

2010 Found:

We find a 3-1/4 ins. dia. alum. cap, marked as shown below, on a 2-1/2 ins. dia. alum. rod, rising 0.1 ft. from a mound of stone.

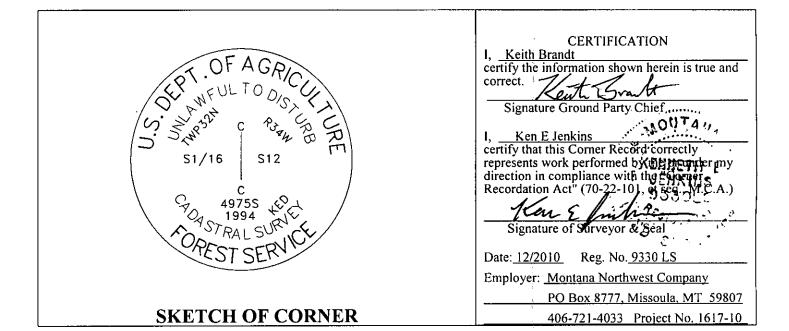
From which:

Grand Fir, 20 ins. dia., bears N33°E, 14.1 ft., w/ overgrown face blaze Larch, 15 ins. dia., bears S62°W, 4.6 ft., scribed "S 1/16 S12 BT" Galvanized steel post, bears North, 3.0 ft.

2010 Perpetuation:

We establish no new reference monuments.

Bearing trees were affixed with BT tags and a painted red band.



	500.12
Office of Clerk and Recorder, County of This "corner	
231876 BOOK: CCR CCER'S PAGE: 11819 Pages: 1	
record" was filed for recognate of montana lincoln county	
RECORDED: 03/31/2011 9:54 KOI: CCGR'S	<u> </u>
was noted on the cross-in TAMMY D. LAUER CLERK AND RECORDER	
book No. FEE: \$0.00 BY: Le ansu Le neru deputy	-
book No. Tammy D. Lauer Clerk and Recorder	<u> </u>

County Official

Sec. 12