

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner: C-S-NW-NE 1/256 Corner: Sec. 12 T. 32N. R. 34W. P.M.M. Lincoln County

1982 Record:  
(Hill, 5612S)

At the determined corner position, set a 5/8 ins. x 24 ins. aluminum rod approximately 23 ins. in the ground with aluminum cap and collar of stone from which:

A D. fir, 4 ins. dia., bears N20°E, 6.3 ft., marked "X BT"

A D. fir, 18 ins. dia., bears S03°E, 23.0 ft., marked "1/256 S12 BT"

2010 Found:

We find a 3-1/4 ins. dia. aluminum cap set flush with ground, marked as shown below from which:

A fir, 8 ins. dia., bears N21°E, 6.3 ft., with an overgrown heel blaze.

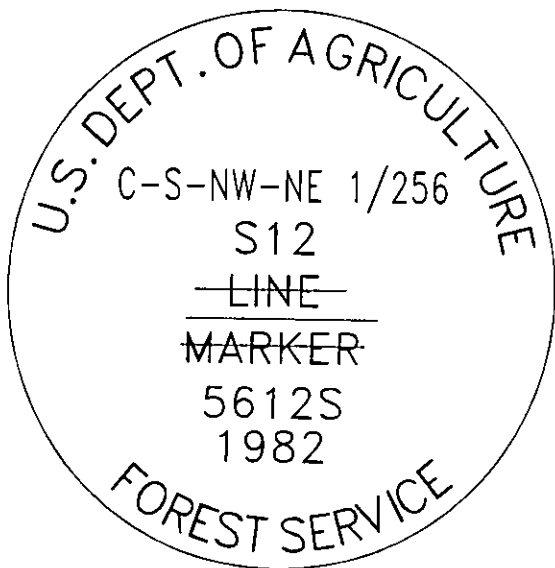
A fir, 21 ins. dia., bears S8°E, 23.0 ft., with an overgrown heel blaze.

2010 Perpetuation:

Bearing trees affixed with BT tags, LSM signs, snow blazed and painted red bands.

Metal spike driven into BT's side center at point of measurement

Set a galvanized steel post South, 1.6 ft from the monument with LSM and USFS boundary decals.



**SKETCH OF CORNER**

### CERTIFICATION

I, Travis R. Williams  
certify the information shown herein is true and correct.

Travis R. Williams  
Signature Ground Party Chief

I, Ken E Jenkins  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101 et seq., M.C.A.)

Ken E Jenkins  
Signature of Surveyor & Seal

Date: 12/2010 Reg. No. 9330.LS

Employer: Montana Northwest Company

P.O. Box 8777, Missoula, MT 59807

406-721-4033 Project No. 1617-10

Office of Clerk and Recorder, County of \_\_\_\_\_ This "corner

record" was filed for reco: 231824 BOOK: CCR CC&R'S PAGE: 11793 Pages: 1

was noted on the cross-in: STATE OF MONTANA LINCOLN COUNTY

book No. \_\_\_\_\_ RECORDED: 03/30/2011 11:42 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER

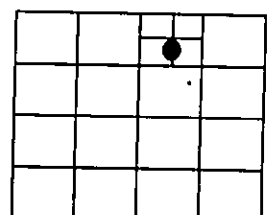
FEE: \$0.00

BY: Beannie Devine Deputy

TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

County Official

Sec. 12



Cross Index No. EF-23.5 T. 32N R. 34W PMM

- Corner this sheet