

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner: W 1/16th Corner; Secs. 25&36 T.32N. R. 34W. P.M.M. Lincoln County

1993 Record:

(Hughes, 7322 LS) At the position determined by survey, set a 3/4 ins. dia. drivable aluminum rod 24 ins. in the ground, with a 3-1/4 ins. dia. U.S.D.A Forest Service aluminum cap.

Established two bearing trees:

A fir, 9 ins. dia., bears S2°W, 41.2 ft., scribed "W 1/16 S36 BT"
A fir, 13 ins. dia., bears N43°W, 15.8 ft., scribed "W 1/16 S25 BT"

2010 Found:

We find a 3-1/4 ins. dia. U.S.D.A Forest Service aluminum cap, in small mound of stone, marked as shown below from which:

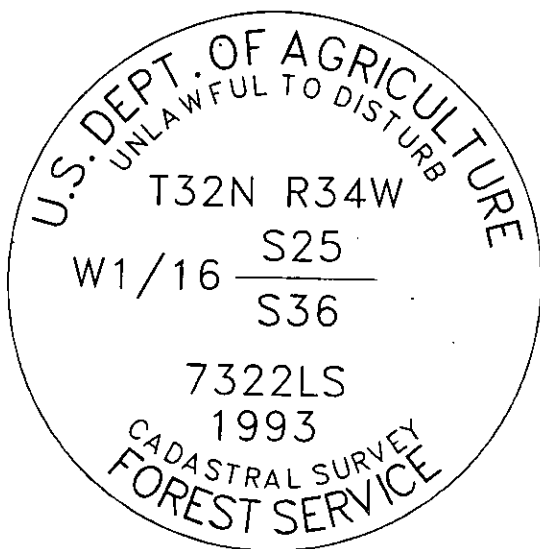
A fir, 11 ins. dia., bears S1°W, 41.2 ft., with an overgrown heel blaze.
A fir, 14 ins. dia., bears N45°W, 15.8 ft., with the scribing "5 B" visible.

2010 Perpetuation:

Bearing trees affixed with BT tags as needed, LSM signs, snow blazed and red bands.

Metal spike driven into BT's side center at point of measurement

We set a galvanized steel post West, 1.6 ft of the monument with LSM and USFS boundary decals.



SKETCH OF CORNER

CERTIFICATION

I, Travis Williams
certify the information shown herein is true and correct.

Travis Williams
Signature Ground Party Chief

I, Ken E Jenkins
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Ken E Jenkins
Signature of Surveyor & Seal

Date: 12/2010 Reg. No. 9330 LS

Employer: Montana Northwest Company

P.O. Box 8777, Missoula, MT 59807

406-721-4033 Project No.1617-10

Office of Clerk and Recorder, County of

record" was filed for recon 231809 BOOK: CCR CC&R'S PAGE: 11778 Pages: 1
STATE OF MONTANA LINCOLN COUNTY

was noted on the cross-ind

book No. _____

RECORDED: 03/30/2011 11:28 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER

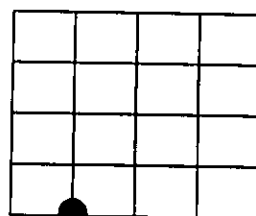
FEE: \$0.00

BY: Leanni Lerner

TO: MONTANA NORTHWEST COMPANY, P.O. BOX 8777, MISSOULA, MONTANA

County Official

Sec. 25



Cross Index No. V-22 T. 32N R. 34W PMM

● - Corner this sheet