● ● **INSTRUCTIONS**

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner _____ CN 1/16 Section 22 _____ T. __32N.__ R. __34W.__ P.M.M. __Lincoln__ County

I. **Davis Surveying Inc. 1986**

I set a 3¼" diam. Aluminum Cap on a 5/8" diam. x 4' long rebar driven into the ground. Stamped;

> CN 1/16
> T32N R34W
> S22
> K.E.D 4975S
> 1986
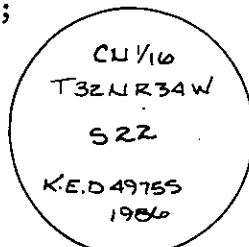
from which,

A 12" pine bears S.12°W. 17.1 feet from the center of tree. Scribed CN 1/16 S 22 BT. Painted a red band around tree, notched tree at root crown.

An 18" red fir bears N.75°E. 11.0 feet from the center of tree. Scribed CN 1/16 S22 BT. Painted a red band around tree and notched at root crown.

Placed BT sign #54-3 on front and warning sign #54-9 on back of BTs.

Set a steel post 1' North of corner.

SKETCH OF CORNER

STEEL POST

N 75° E
11.0

S 12° W
17.1
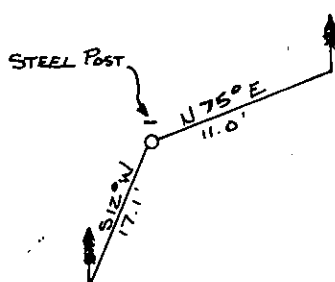
CERTIFICATION

I, _____ Ken E. Davis _____ certify the information shown herein is true and correct

Tom Davis
Signature Ground Party Chief

I, _____ Ken E. Davis _____ certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act (70-22-101, et seq. M.D.A.)
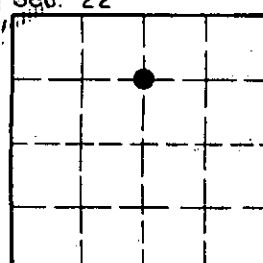
Signature of Surveyor & Seal

Date: 12/86 Reg. No. S 4975S

Employer: Davis Surveying Inc.

Sec. 22

Office of Clerk and Recorder, County of _Lincoln_ . This "corner record" was filed for record on the _Dec 79_ day of 1986,

was noted on the cross-index plat and is assigned page No. _3454_ , in

book No. _____

Janet F. Siegel by Bill Budoff
County Official _Deputy_

Cross Index No. _____ T. _____ R. _____ PMM

● - corner this sheet