

INSTRUCTIONS

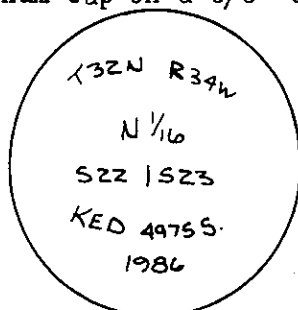
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner N 1/16 Section 22 T. 32N. R. 34W. P.M.M. Lincoln County

I. Davis Surveying Inc., 1986

I set a $3\frac{1}{4}$ " diam. aluminum cap on a $\frac{5}{8}$ " diam. x 4' long rebar driven into the ground, stamped:



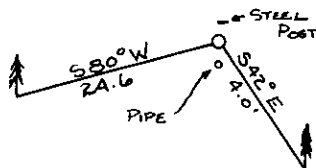
from which

A 20" pine bears S.42°E., 4.0 feet from the center of the tree scribed N 1/16 S23 B T. Painted red band around tree. Notched at root crown. Placed BT sign # 54-3 on front and warning sign # 54-9 on back of tree.

A 4" fir bears S.80°W., 24.6 feet from the center of tree scribed N 1/16 S22 B T. Painted red band around tree. Notched at root crown. Placed BT sign # 54-3 on front and warning sign # 54-9 on back.

Set a steel post 1' North of corner.

Found $1\frac{1}{2}$ " pipe 1' south of corner.



SKETCH OF CORNER

CERTIFICATION

1. Ken E. Davis
certify the information shown herein is true and correct.

Tom Davis
Assistant Registered Party Chief

1. Ken E. Davis
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Record Act" 176-2401, M.C.A. (M.D.A.)

Ken E. Davis
Signature of Surveyor & Seal

Date: 12/29/86 4975S

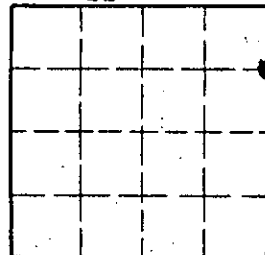
Employer: Davis Surveying Inc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the Dec. 29 day of 1986 was noted on the cross-index plat and is assigned page No. 3450, in book No. _____

Just H. Sigel by Sue Smith
County Official Deputy

Cross Index No. _____ T. _____ R. _____ P.M.M. _____

Sec. 22



• corner this sheet