	12 BOOK: CCR CCER'S PAG	E: 10821
	STATE OF MONTANA LINCOLN COUNTY	
	RECORDED: 07/15/2005 12:05 KOI: CCE CORAL M. CUMMINGS CLERK AND RECORDE	
	FEE: \$0.00 BY: To: FILED- ALVAH F. HUGHES-SURVEYOR ,	
	CERTIFIED CORNER RE	CORDATION
Corner W 1/4		W. P.M.M. Lincoln County
		County
ground, for 1/4 sec. co	r. marked 1/4 on W. face, from	
	diam., bears N60°E., 10 lks. dist., ( ins. diam., hears S.84°W, 52 lks	6.60 ft), mkd. 1/4 S4 BT. dist., (34.32 ft.), mkd. 1/4 S5 BT.
A write pine, 20	mis. didinity bedre stort with 52 mg.	diot., (01.02 10.), 111kg. 1/1 30 B1.
from which:	limestone 18x8x6 ins., 15 ins. in th mp, 20 ins. diam., bears N.60°E. 7	he ground, mkd. 1/4 on the W. face
	p, 24 ins. diam., bears S.84'W., 34	
	ins. long 24 ins. in the ground, w	ginal bearing trees, we set a Alum. pipe ith a 3 1/4 ins. diam. Alum. cap marked
A white pine 10	ns. diam., bears N.90°E., 15.50 ft. ins. diam., bears N.55°E., 20.10 ft thin 250.00 ft. to set bearing tree	. dist., scribed 1/4 S4 BT.(Note: no
	nd 6 in. wide red bands to all bear t and Bearing Tree signs.	ring trees and attached Land
		T32N R31W
		1/4
Magnetic declina	tion: 20° East assumed	S5 S4
Equipment used:	Hand compass and loggers tape	\ 33   34
		7322 LS
		2004
Weekens' Summer	24.4 Outtouring Accounts Act	
	Inc., 314 California Av., Libby, MT.	59923 (406) 293-4354 CERTIFICATION 3
KSI Project: Pipe Cr PCTC	<b>A</b>	Kenneth R. Kern
	10" Pine	certify the information shown before is true and correct to
	30.10	Signature Ground Party Chief  L. Alvah F. Hughes
<b>3</b>	15.50 ft. 4 11" Hemlock	certify that this Corner Record correctly represents work performed by me or under my direction in compliance with
	N90 E	the "Confer Recordation Act" (70–22–101, et seq., M.C.A.)
r		Signature of Surveyor & Seal
		Date: 12/27/2004 Reg. No. 7322-LS  Employer: Kootenai Surveyors Inc.
SK	ETCH OF CORNER	Employer: Trootsolvar Satisfyors Title.
Office of Clerk and Recorder, County of <u>Lincoln</u> . This "corner Sec. 4		
record" was filed for record o  186012 BOOK: CCR CCER'S PAGE: 10821 Pages: 1  STATE OF MONTANA LINCOLN COUNTY		
was noted on the cross-inde: RECORDED: 07/15/2005 12:05 KOI: CCER'S		
book No.	CORAL M. CUMMINGS CLERK AND RECO	RDER
	TO: FILED- ALVAN F. HUGHES-SURVEYOR ,	de puta
Cros	ss Index No. C 09 T. 32N R	e. 31W P.M., MT
Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors		