

180441

1. Original and/or subse
2. Description of evide
3. Description of monu
4. Sketch of corner, shc
5. Certification must be
6. Fill in Cross Index &

18 BOOK: CCR CC&R'S PAGE: 10683
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 11/05/2004 1:10 KOI: CC&R'S
CORAL M. CUMMINGS CLERK AND RECORDER
FEE: \$0.00
TO: FILED
BY: *Flannia Dennis* ^{ies, etc.}
Deputy

CERTIFIED CORNER RECORDATION

Corner 1/4 Cor. Sec.s 5/8 T. 32 North R. 30 West P.M.M. Lincoln County

Original survey - 1893 - James Keerl and Abram Jaqueth

40.01 chains...Set a limestone 14X8X6 inches, 10 inches in the ground for the 1/4 corner, marked 1/4 on the North face, from which:

- A 10" tamarack bears N24°E, 78 links (51.48'), marked "1/4 S5 BT"
- A 10" pine bears N22 1/2°W, 48 links (31.68'), marked "1/4 S8 BT"

Found:

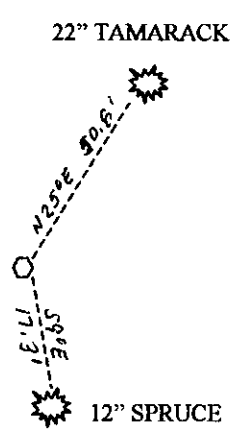
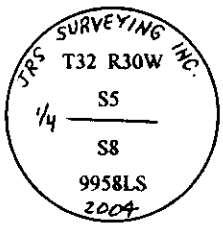
Found the original stone clearly marked and firmly in place, from which:
A 22" tamarack bears N25°E, 50.8 feet with overgrown blaze.

SET:

At the exact position of the original stone I set a 30"X2 1/2" aluminum pipe with a 3 1/4" aluminum cap, marked as shown below, from which:

A 12" spruce bears S9°E, 17.3 feet, marked "1/4 S8 BT"

I buried the original stone along side the monument and place a 6 foot metal post with Land Survey Monument decal 2 feet east of the corner. I attached bearing tree tags to the bearing trees and painted the blazes with red tree paint.



SKETCH OF CORNER

CERTIFICATION

I, James R. Staples
Certify the information shown herein is true and correct.

James R. Staples
Signature Ground Party Chief

I, James R. Staples
Certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act* (70-22-101, et seq., M.C.A.)

James R. Staples
Signature of Surveyor & Seal

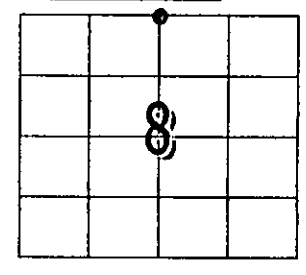
Date: 11-1-04 Reg. No. 9958 LS

Employer: J.R.S. Surveying, Inc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on 11-5-04 was noted on the cross-index plat and is assigned page no. 10683, in book no. _____

Flannia Dennis
County Official *Deputy*

Cross Index No. E7 T. 32N R. 30W PMM



• - Corner this sheet