983 BOOK: CCR CCER'S

PAGE: 10664 Pages: 1

O:CO-STD/152

Created 4/8/92

1. Original and/or sub

2. Description of evid

3. Description of mon

4. Sketch of corner, sł 5. Certification must l 6. Fill in Cross Index

STATE OF MONTANA LINCOLN COUNTY RECORDED: 10/18/2004 9:01 KOT: CCER'S

CORAL M. CUMMINGS CLERK AND RECORDER

FEE: \$0.00

TO: FILED

raphy ties, position of accessories,

CERTIFIED CORNER RECORDATION

Corner E 1/16 Secs. 3 & 34 T. 33 & 34 North R. 26 West P.M.M. LINCOLN County

RECORD:

1982

C.O.S. 1010 (Hill, 5612-S). Set 2-1/2"x30" aluminum pipe, 23" in the ground, collar of stone, and a 3-1/4" U.S.D.A. aluminum cap.

From which:

record" was filed for record on __

book No. 10449

oaze

was noted on the cross-index plat and is assigned page No.

A 12" Spruce, bears S.26°35'W., 28.3', marked: "X" BT. A 6" Spruce, bears N.18°25'W., 6.4', marked: E1/16 S34 BT.

7/2004

Found 2-1/2" aluminum pipe with 3-1/4" U.S.D.A. aluminum cap, firmly set, projecting 4" above ground in a collar of stone and record bearing trees as described. We find this position to be in error and do not accept its position.

At the point for the E 1/16 corner as determined by standard survey methods, set 5/8"x30" rebar, 30" in the ground with 3-1/4" U.S.D.A. aluminum cap.

From which the record bearing trees by (Hill, 5612-S):

A 13", 8' tall Spruce stump, bears N.31°W., 24.6', with "X" at breast height and healed blaze. A 9" Spruce, bears N.3°W., 51.9', with healed blaze.

I remove the bearing tree, attention, and location tags by (Hill, 5612-S) and replace with new tags referencing the new 1/16 corner.

From which a new bearing tree:

A 14" Fir, bears S.55°E., 7.0', marked: E1/16 S3 BT.

The E1/16 by (Hill, 5612-S) bears N.00°19'12"W., 45.82'.

Paint blazes and 6" band and posted "Bearing Tree" and "Land Survey Monument" on bearing trees.

Place 6' tall galvanized posts with "Property Boundary" and "Survey Monument" 3' S. & W. of the comer.

See Certificate of Survey on file at the Lincoln County Courthouse. 589"5751"W 2641.76'(F) WEST Z640'(GLO) 2640' (GLO) E1/16 SEL.34 T34N SEC. 33 1320.88' 1320.88'(F. T33N 1320(600) 1320 '(GLO) SEL. LOR. 1/4 CORNER 314"BLM BC 34"BLM BC CERTIFICATION 34 "US.D.A. ALUM: CAP Jason Culp (HILL, 5612S, NOT ACLEPTED) certify the information shown herein is true and correct Signature Ground Party Chief 13"SPEUCE <u>Ainsworth</u> STUMP certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (10-22-101, et sea, M.C.A.) 3/4" USDA AC MET E /16 SEC.34 T33N 566.3 Aurobyor & Stal 2923 S 114"FIR GLO LOT Z GLO LOT Reg No. 29235 (NFSL) (PRIVATE) Professional Consultants, Inc OF CORNER ^{եռ գրայուրը} Sec.34 Office of Clerk and Recorder, County of LINCOLN This "corner 10-18-04

County Official