

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner: 1/4 Sec Corner
Sections 2 & 35 T. 31 & 32N. R. 34W. P.M.M. Lincoln County

1967 BLM Record: Set 2-1/2 ins. dia. iron pipe w/ brass cap and established 2 bearing trees.
Buried original stone alongside.

1982 Record: Found a 2-1/2 ins. dia. brass cap.
(Hill 5612S) From which:
Larch, 28 ins. dia., bears S05°W, 16.1 ft. w/ healed face
Cedar, 7 ins. dia., bears N38°E, 16.1 ft., w/ visible scribing

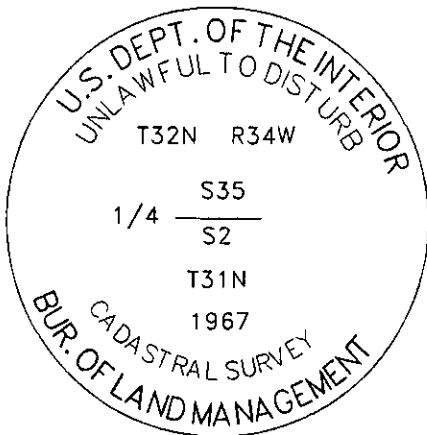
2010 Found: We find a 3-1/4 ins. dia. BLM brass cap, marked as shown below, on 2-1/2 ins. dia. pipe,
rising 0.2 ft. from the ground.

From which:
Cedar, 16 ins. dia., bears N37°E, 16.2 ft., w/ partial scribing & BT tag
Larch down fall, 28 ins. dia., bears S05°W, 18.0 ft., w/ no visible scribing
Cedar, 16 ins. dia., bears S33°W, 22.6 ft., scribed "1/4 S2 BT" & BT tag

2010 Perpetuation: We establish no new reference monuments.

We set a galvanized steel post, bears West, 0.6 ft. from the monument w/ LSM and USFS
boundary decals.

Bearing trees were affixed with BT tags and a painted red band.

**SKETCH OF CORNER****CERTIFICATION**

I, Keith Brandt
certify the information shown herein is true and
correct.

Keith Brandt
Signature Ground Party Chief

I, Ken E Jenkins
certify that this Corner Record correctly
represents work performed by me or under my
direction in compliance with the Corner
Recordation Act" (70-22-10, et seq., M.C.A.)

Ken E Jenkins
Signature of Surveyor & Seal

Date: 10/2010 Reg. No. 9330 LS

Employer: Montana Northwest Company

PO Box 8777, Missoula, MT 59807

406-721-4033 Project No. 1617-10

Office of Clerk and Recorder, County of _____ This "corner
231786 BOOK: CCR CC&R'S PAGE: 11755 Pages: 1
record" was filed for record STATE OF MONTANA LINCOLN COUNTY
RECORDED: 03/30/2011 11:06 KOI: CC&R'S
was noted on the cross-index: TAMMY D. LAUER CLERK AND RECORDER
FEE: \$0.00 BY: Jeannie Lewis Deputy
book No. _____ TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

County Official

Cross Index No. A19 T. 31N R. 34W PMM

● - Corner this sheet

Sec. 2

