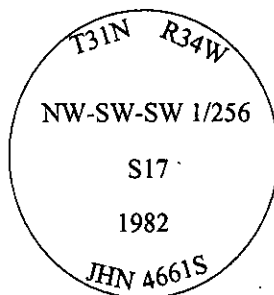


CERTIFIED CORNER RECORDATION

Corner NW-SW-SW 1/256 Sec. 17 T. 31N R. 34W P.M., MT Lincoln County

- I. 1982 Certified Corner Recordation by Jack H. Ninneman, 4661S: This corner was not previously set. Set a 3" x 30" aluminum capped monument marked as shown.



from which:

A 12" Larch, bears N55°E, 17.0 feet, scribed "NW-SW-SW 1/256 S17 BT" and posted.
A 12" Fir, bears S44°E, 5.6 feet, scribed "NW-SW-SW 1/256 S17 BT" and posted.
A location poster on a 14" Fir, bears N59°W, 5.0 feet.

Painted monument and accessories with bright red paint.

- II. Found a 3 in. diam. aluminum capped monument, protruding 6 ins. above the ground, mkd. as shown surrounded with a collar of stone and witnessed by the original bearing trees and location tree.

from which:

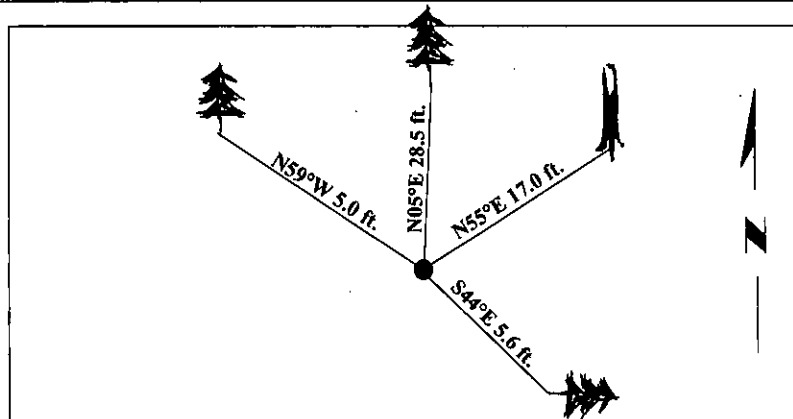
A dead larch snag, 9 ins. diam., bears N55°E, 17.0 ft. dist., with visible scribe.
A fallen fir, 13 ins. diam., bears S44°E, 5.6 ft. dist., with visible scribe.
A location poster on a 16 in. diam. fir, bearing N59°W, 5.0 ft. dist. of the monument.

- III. Established two new bearing trees:

A larch, 11 ins. diam., bearing N05°E, 28.5 ft. dist., mkd. "NW-SW-SW S17 BT".
A fir, 16 ins. diam., bearing N59°W, 5.0 ft. dist., mkd. "NW-SW-SW S17 BT". (existing location tree)

Painted red bands around the bearing tree and attached Land Survey Monument and Bearing Tree signs.

Magnetic Declination: 20° East.



SKETCH OF CORNER

CERTIFICATION	
I. <u>Rex O. Rice</u>	certify the information shown herein is true and correct.
<u>Rex O. Rice</u>	
I. <u>Steven A. Boyer</u>	certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (78-22-101, et seq., M.C.A.)
<u>Steven A. Boyer</u>	
Date: <u>6/25/98</u>	Signature of Surveyor & Seal
Reg. No.: <u>9750LS</u>	
Employer: <u>U.S. FOREST SERVICE</u>	

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on Mar 3, 1999 was noted on the cross-index plat and is assigned page No. 10309 in book No. _____

Coral M. Cummings By Deb
County Official

