

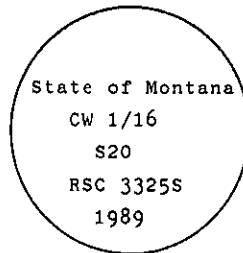
INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner CW 1/16 Sec. 20 T. 31 N. R. 33 W. P.M.M. Lincoln County

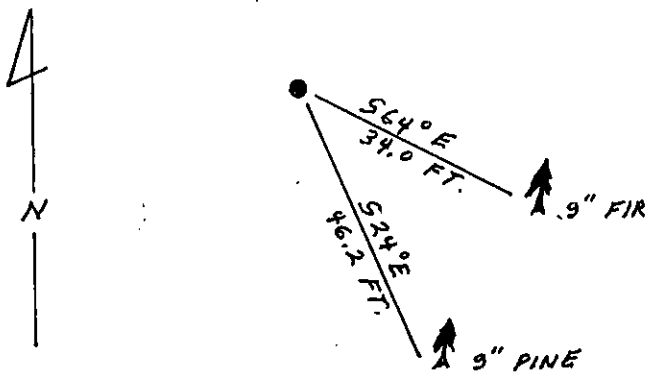
- I. Refer to Certificate of Survey No. 1734 filed by Robert S. Custer, Montana Department of Highways. Mr. Custer set a 3 1/4 in. diam. aluminum pipe in a mound of stone. No accessories established.
- II. Found a 3 1/4 in. diam. aluminum cap on a 2 1/2 in. diam. aluminum pipe, 8 ins. above ground in a 2 ft. diam. mound of stone, marked as shown.



- III. To perpetuate this corner, I scribe two new bearing trees:

A douglas fir, 9 ins. diam., bears S64° E, 34.0 ft. dist., mkd. CW 1/16 BT.
A ponderosa pine, 9 ins. diam., bears S24° E, 46.2 ft. dist., mkd. CW 1/16 BT.

Set a 6 ft. galvanized steel guard post with Land Survey Marker decals, North, 1.1 ft.
Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.



SKETCH OF CORNER

CERTIFICATION

I, Ray A. Pederson
certify the information shown herein is true and correct.

Ray A. Pederson
Signature Ground Party Chief

I, Alvah F. Hughes
certify that this Corner Record correctly represents the corner as shown by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Alvah F. Hughes
Signature of Surveyor & Seal

Date: 11/02/90 Reg. No. 73231 S

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on Dec 3, 1990 was noted on the cross-index plat and is assigned page No. 4335, in book No. _____

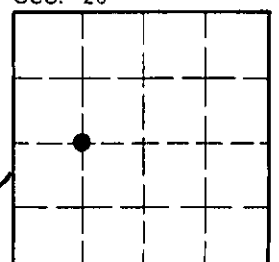
Grant B. Sugel by Bill Buckhoff
County Official

P-6

31 N 33 W

Cross Index No. _____ T. _____ R. _____ PMM

Sec. 20



• - corner this sheet