

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner SW 1/16 Sec. 20 T. 31 N. R. 33 W. P.M.M. Lincoln County

I. No records found at Lincoln County Courthouse.

II. No monuments found on the ground.

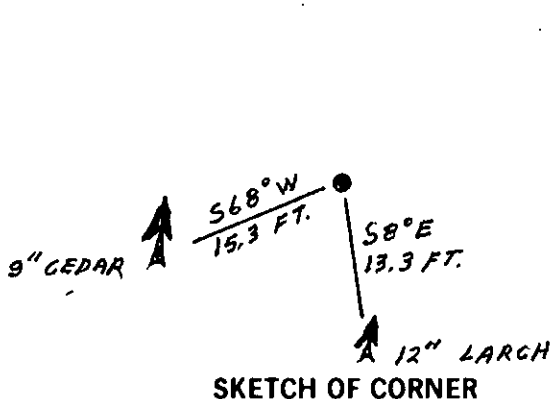
III. At the determined corner position, I set a 3/4 in. diam., 30 ins. long, aluminum rod, 3 ins. above ground, with a 3 1/4 in. diam. aluminum cap marked as shown.

SW 1/16 S20  
7322 LS  
1990

Established 2 new bearing trees:

- A larch, 12 ins. diam., bears S08° E, 13.3 ft. dist., mkd. SW 1/16 S20 BT.  
A cedar, 9 ins. diam., bears S68° W, 15.3 ft. dist., mkd. SW 1/16 S20 BT.

Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals, North, 3.0 ft. Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs. Refer to Certificate of Survey No. 1788 filed this survey.



## CERTIFICATION

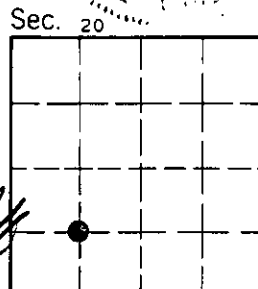
I, Ray A. Pederson  
certify the information shown herein is true and correct.  
Ray A. Pederson  
Signature Ground Party Chief

I, Alvah F. Hughes  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)  
Alvah F. Hughes  
Signature of Surveyor & Recorder

Date: 11/02/90 Reg. No. 7322LS  
Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on Dec 3, 1990 was noted on the cross-index plat and is assigned page No. 4333, in book No. \_\_\_\_\_

Q-6 31 N 33 W  
Cross Index No. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ PMM



• - corner this sheet