

**CERTIFIED LAND CORNER RECORDATION**  
(REFERENCE FSM 7153.53)

**DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)**

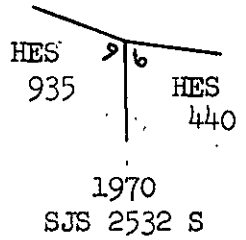
Found original stone firmly set and plainly marked (record - identical with Cor. No. 9 of accepted H.E.S. No. 935, which is a quartzite stone 10 X 10 X 8 in. above ground marked and witnessed as described by the surveyor general and adopt this Cor. as Cor. No. 6 of this survey, marking it 6 H.E.S. 440 on SE face, with a cross (X) on top marking exact cor. point.) from which: A 12 in. larch bears S. 62° E. - 32 lks - stump with scribing visible (Record - a cross (X) on a larch tree, 10 in. dia. bears S. 61° 45' E. - 32 lks. dist. blazed and scribed 6 H.E.S. 440 FT). Other BT was destroyed by road construction. An old fence extends S. from corner.

**DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:**

I set a 2 in. galvanized iron pipe 20 in. in the ground in the exact position of the original stone corner monument and buried the original stone alongside the iron pipe, with brass cap marked. from which:

A solid rock outcropping bears N. 20° E. - 10 lks, marked BO chiseled in its perpendicular face.  
X

Date of work: 4/13/70



**SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY. (MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)**

(Record from original field notes)

Surveyor's Seal

I, A. R. TRENKLE  
certify that the information shown herein is true and correct.

*A. R. Trenkle*

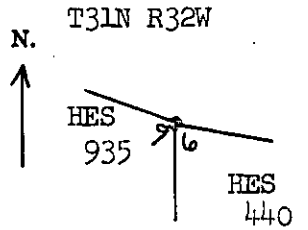
Signature of Ground Party Chief

I, STANLEY J. SKOUSEN  
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

*Stanley J. Skousen*

Signature of Surveyor

**DIAGRAM OF CORNER:**



⊙ = Corner recorded on the sheet

2532 S  
Registration Number

Office of Clerk and Recorder, County of Lincoln

This "corner record" was filed for record on the 27th day of April 1970, was noted on the cross-index plat and is assigned page No. 180, in book No. 1

ELEANOR L. VAUGHN, By: *Mae Watson*  
County Official Deputy

Cross Index No. DN-22-23 T. 31 R. 32 Mer.