

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner SW 1/16 Sec. 4 T. 31 N. R. 31 W. P.M.M. Lincoln County

I. No previous record.

II. No evidence found on the ground.

III. At the determined corner position, set a 3/4 in. dia. aluminum rod, 28 ins. long, 24 ins. in the ground with attached 3 1/4 in. dia., U.S.D.A. Forest Service aluminum cap marked as shown:

SW 1/6 S4
9008LS
1990

from which

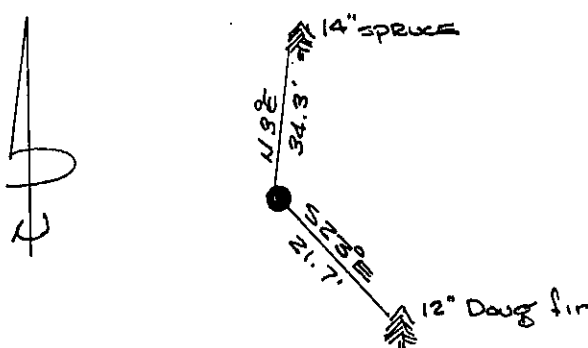
A douglas fir, 12 ins. dia., bears S23° E, 21.7 ft. dist., mkd. SW 1/16 S4 BT.
A spruce, 14 ins. dia., bears N3° E, 34.3 ft. dist., mkd. SW 1/16 S4 BT.

Built a collar of stone around the monument.

Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals. West, 3 ft.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs where needed.

Magnetic Declination: East, 19°



SKETCH OF CORNER

CERTIFICATION
Kevin Todd

I, _____
certify the information shown herein is true and correct.

Signature Ground Party Chief
Ronald A. Pearson

I, _____
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

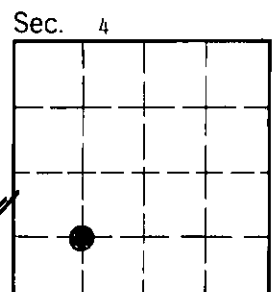
Signature of Surveyor & Seal
Date: 10/3/90 Reg. No. 9008LS

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on Nov 8, 1990 was noted on the cross-index plat and is assigned page No. 4291, in book No. _____

James H. Sugisby, Jr.
County Official

D-10 31 N 31 W
Cross Index No. _____ T. _____ R. _____ PMM



• - corner this sheet