

CERTIFIED CORNER RECORDATION

Corner C-W-E 1/64 Sec.34 T. 31 N. R. 31 W. P.M.M. LINCOLN County

- I. Record: 2000 Certificate of Survey No. 2937 by Davis Surveying.
2000 Certified Corner Recordation page 10451:

Set a $\frac{5}{8}$ inch by 24 inch rebar with a $3\frac{1}{4}$ inch aluminum cap 23 inches in the ground from which:

A 14 inch DBH Ponderosa pine bears N.9°E. 44.80 ft. dist. scribed C-W-E
1/64 S34 BT.

A 10 inch DBH Ponderosa pine bears N.81°E. 14.60 ft. dist. scribed C-W-E
1/64 S34 BT.

II. Found:

A Ponderosa pine, 14 ins. diam., bears N.9°E., 44.80 ft. dist.,
mkd. C-W-E 1/64 S34 BT.

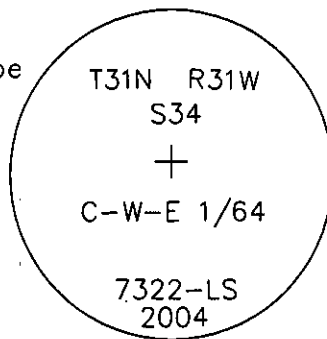
A Ponderosa pine, 10 ins. diam., bears N.81°E., 14.60 ft dist.,
mkd. C-W-E 1/64 S34 BT.

- III. Perpetuation: At a point determined from record bearing tree distances, set a $\frac{5}{8}$ in. diam. steel rebar 24 ins. long 22 ins. in the ground with a $3\frac{1}{4}$ in. diam. Alum. cap mkd. as show below.

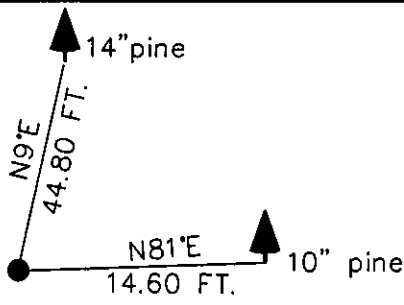
Painted faces and 6 in. wide red bonds to all bearing trees and attached Land Survey Monument and Bearing Tree signs where needed.

Magnetic declination: 20° East assumed

Equipment used: Hand compass and loggers tape



Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354



SKETCH OF CORNER

CERTIFICATION

I, Kenneth Kern
certify the information shown herein is true and correct.

Kenneth Kern
Signature Ground Party Chief

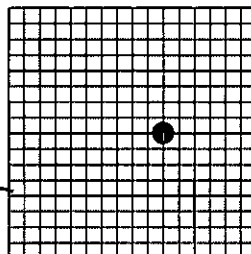
I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Alvah F. Hughes
Signature of Surveyor & Seal: ALVAH F. HUGHES

Date: 04/26/2004 Reg. No. 7322-LS 7322LS

Employer: Kootenai Surveyors, Inc.

Sec.34



• corner this sheet

Office of Clerk and Recorder, County of Lincoln. This "corner

record" was filed for record o 190125 BOOK: CCR CC&R'S PAGE: 10907 Pages: 1

was noted on the cross-index: STATE OF MONTANA LINCOLN COUNTY

book No. RECORDED: 12/06/2005 9:35 KOI: CC&R'S

CORAL M. CUMMINGS CLERK AND RECORDER

FEE: \$0.00

BY: Alvah F. Hughes

TO: AL HUGHES-SURVEYOR P.O. BOX 393, LIBBY MT 59923

Cross Index No. T. 31N. R. 31W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors