

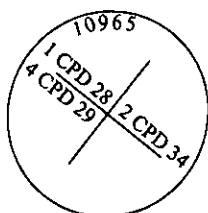
CERTIFIED CORNER RECORDATION

Corner MS 10965 COR. 1 Sec. 14 T. 31N R. 30W P.M., MT. Lincoln County
CPD NO. 28 LODE

I. 1976 Original B. L. M. survey by Arthur C. Rader: At cor. No. 1 of the CPD No. 28, identical with Cor. No. 2 of the CPD No. 34 lode, and Cor. No. 4 of the CPD No. 29 lode, both of this survey. Set an iron post, 30 ins. long, 1 in. diam., 24 ins. in the ground, with brass cap mkd. 1CPD28 2CPD34 4CPD29-10965; from which:

- A pine, 8 ins. diam., bears S 3°30' W, 6.0 ft. dist. mkd. 1CPD28-10965 BT.
- A larch, 15 ins. diam., bears S 51°00' E, 22.0 ft. dist., mkd. 4CPD29-10965 BT.
- A cor. of the location bears NORTH, 1.0 ft. dist.

II. Found a 1 1/2 in. diam. iron pipe, 13 ins. above ground, firmly set, with a 3 in. diam. brass cap, mkd. as shown:



from which:

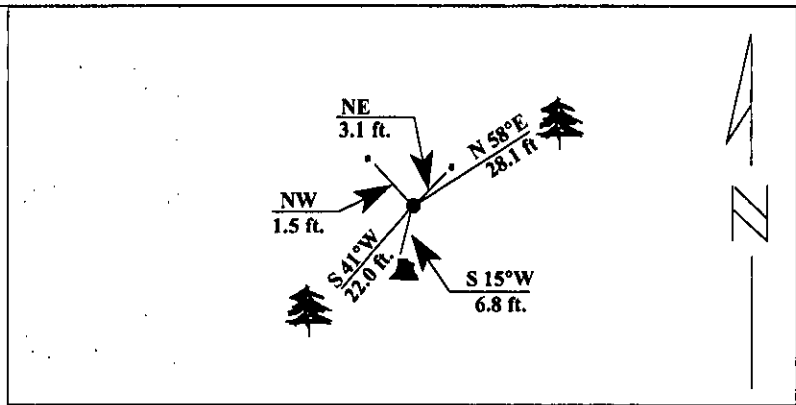
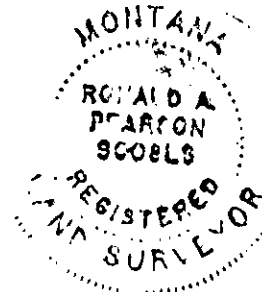
- A pine stump, 10 ins. diam., bears S 15°W, 6.8 ft. dist.
- A larch, bears S 41°W, 22.0 ft. dist., mkd. with visible scribe marks. (Rec: S 51°E)
- A steel post, bears NE, 3.1 ft. dist. with Property Boundary decal attached.
- A steel post, bears NW, 1.5 ft. dist. with Property Boundary decal attached.

III. Established one new bearing tree:

- A fir, 10 ins. diam., bears N 58°E, 28.1 ft. dist., mkd. 4 CPD29 10965 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Magnetic Declination: 20° East.



SKETCH OF CORNER

CERTIFICATION

I, Jeff Hintz
 certify the information shown herein is true and correct.

Signature Ground Party Chief

I, Ronald A. Pearson
 certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.S.A.)

Ronald A. Pearson
 Signature of Surveyor & Seal

Date: 1/12/96

Reg. No.: 9008LS

Employer U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on 2-28-96 was noted on the cross-index plat and is assigned page No. 8228, in book No. _____

Coral M. Cummings
 County Official

