

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, not discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories act to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner AP1 (MS19035) T. 31N R. 30W P.M.M. Lincoln County

## RECORD:

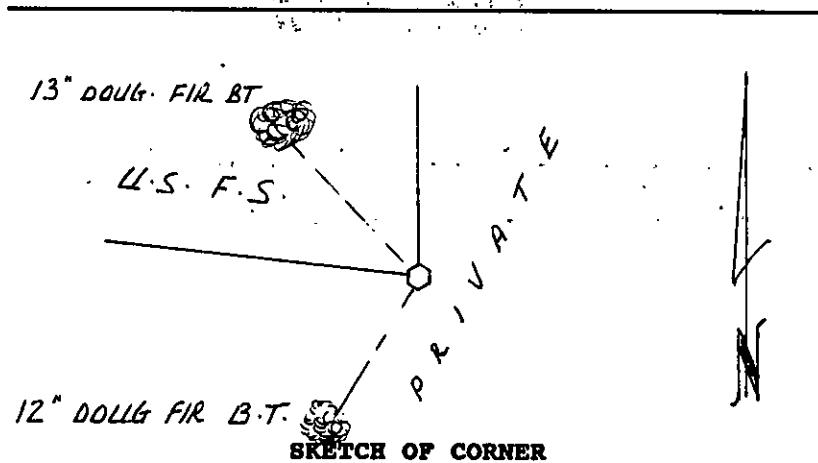
None.

## FOUND:

None.

## PERPETUATION:

Set a standard Forest Service 3 1/4" aluminum cap on a 3/4"x30" aluminum shaft 28" in the ground, 2" out of the ground surrounded by a small mound of stone. A 13" douglas fir Bearing Tree bears N55°W, 31.7 feet distant scribed AP1 BT. A 12" douglas fir Bearing Tree bears S31°W, 24.9 feet distant scribed AP1 BT. Distances were measured to a nail at the side center of the tree. Trees were signed with blazes and scribing painted red. A 6' steel post with a Land Survey Monument decal attached was placed Northwest 2.3 feet. (Refer to diagram on back of this sheet for information on how corner was established.)



## CERTIFICATION

I, John Marquette

certify the information shown herein is true and correct.

John Marquette  
Signature Ground Party Chief

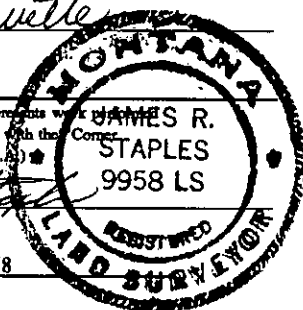
I, James R. Staples

certify that this corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act" (70-22-101, et seq., M.C.A.)

James R. Staples  
Signature of Surveyor & Seal

Date: 5/2/95 Reg. No. 9958

Employer: J.R.S. Surveying, Inc.

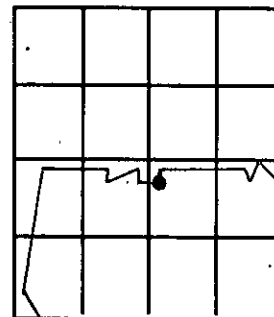


SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on May 16, 1995 was noted on the cross-index plat and is assigned page No. 1353 in book No. \_\_\_\_\_

Coral M. Cunningham, D.B.  
County Official

Sec. 10



Cross Index No. \_\_\_\_\_ T. 31N R. 30W PMM

