INSTRUCTIONS
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
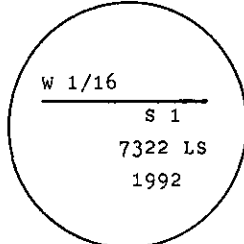6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner ___W 1/16 Sec. 1___ T. ___30 N.,___ R. ___34 W.,___ P.M.M. ___Lincoln___ County

I.   No record found at Lincoln County Courthouse.

II. No evidence on the ground.

III. At the determined corner position by survey, set a 3/4 ins. dia. aluminum rod, 30 ins. long, 24 ins. in the ground with attached 3 1/4 ins. dia. U.S.D.A. Forest Service aluminum cap, marked as shown:
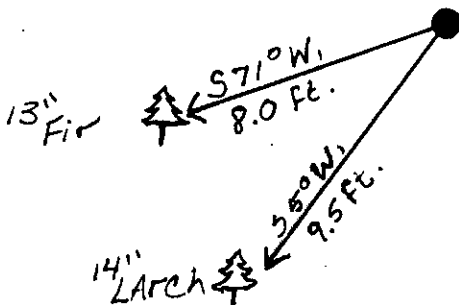

from which

      A larch, 14 ins. dia., bears S5°W, 9.5 ft. dist., mkd. W 1/16 S 1 BT.
      A fir, 13 ins. dia., bears S71°W, 8.0 ft. dist., mkd. X BT with a snowblaze.

Set a 6 ft. galvanized steel guard post with "Survey Marker" and "Property Boundary" decals attached, South 3 ft.

Painted a red band around each bearing tree and attached "Land Survey Monument" and "Bearing Tree" signs.

Magnetic Declination: East, 20°

SKETCH OF CORNER

CERTIFICATION

I, ___Kenneth R. Kern___
certify the information shown herein is true and correct.

___Kenneth R Kern___
Signature Ground Party Chief

I, ___Alvah F. Hughes___
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

___Alvah F. Hughes___
Signature of Surveyor & Seal

Date: ___5/26/92___ Reg. No. ___7322 LS___
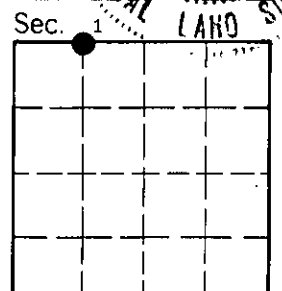
Employer: ___U.S. FOREST SERVICE___

Office of Clerk and Recorder, County of ___Lincoln___ . This "corner record" was filed for record on ___April 8, 1994___

was noted on the cross-index plat and is assigned page No. ___6238___ , in

book No. _____

___Coral M. Cummings By DB___
County Official

A 22

Cross Index No. ___30 N   34 W___ T. _____ R. _____ PMM

Sec. ___1___

● - corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors