## INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- corners.

  3. Description of monument and accessories set to perpetuate the corner position.

  4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography tles, position of accessories, etc.

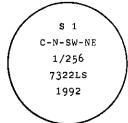
  5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

  6. Fill in Cross Index & Section Diagram at bottom of sheet.

## **CERTIFIED CORNER RECORDATION**

| Corner  | C-N-SW-NE    | 1/256 s1   |        | Т           | 30 N., | _R | 34 W., | P.M.M | Lincoln | _County |
|---------|--------------|------------|--------|-------------|--------|----|--------|-------|---------|---------|
| I. No i | record found | at Lincoln | County | Courthouse. |        |    |        |       |         | •       |

- II. No evidence on the ground.
- III. At the determined corner position by survey, set a 3/4 ins. dia. aluminum rod, 30 ins. long, 27 ins. in the ground with attached  $3\ 1/4$  ins. dia. U.S.D.A. Forest Service aluminum cap marked as shown:



from which

A fir. 9 ins. dia., bears  $$38^{\circ}w$ , 16.1 ft. dist., mkd. X BT with a snowblaze. A cedar, 8 ins. dia., bears  $$N46^{\circ}w$ , 8.8 ft. dist., mkd. C-N-SW-NE 1/256 S 1 BT.

Set a 6 ft. galvanized steel guard post with "Land Survey Monument" and "Property Boundary" decals attached, West, 3 ft.

Painted a red band around each bearing tree and attached "Land Survey Monument" and "Bearing Tree"

Magnetic Declination: East, 20

| 8 Cedar At 15  | CERTIFICATION  I, Kenneth R. Kern  certify the information shows therein is true and correct.  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| SKETCH OF CORNER   | Signature Ground Party Chief.  Alvah F. Hughes  certify that this Corner Record correctly represents work performed by me or under my direction in compilance with the signature Recordation Act. (70-22-101, et seq. M.C.A.).  Signature of Surveyor & Seal  6/5/92  Reg. No.  Table:  U.S. FOREST SERVICE. |  |  |  |  |  |
| Office of Clerk and Recorder, County of Sincoln            | Sec. 1   |  |  |  |  |  |
| record" was filed for record on Gyzul 8, 19                | 94   |  |  |  |  |  |
| was noted on the cross-index plat and is assigned page No. | $\frac{\sqrt{227}}{2}$ , in  |  |  |  |  |  |
| book No Old M. Cumming By BB                               |  |  |  |  |  |  |

Cross Index No. .

B .25-23.5

30 N

34 W

· - corner this sheet