INSTRUCTIONS
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
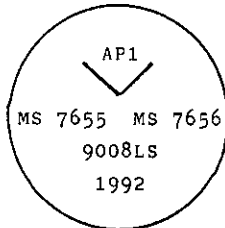6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner ___Angle Point 1 of MS 7655,7656___ T. __30 N.,__ R. __34 W.,__ P.M.M. ___Lincoln___ County

I.   No previous record, not set.

II. No evidence found.

III. At the calculated position, (See cerificate of survey filed in Lincoln County courthouse) set a 3/4 in. diam., 30 ins. long, alum. rod 26 ins. in the ground with alum. cap mkd. as shown.
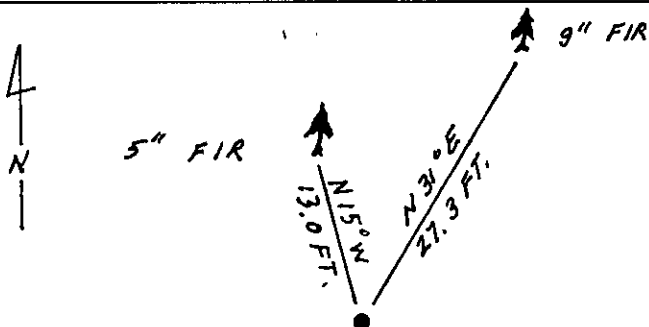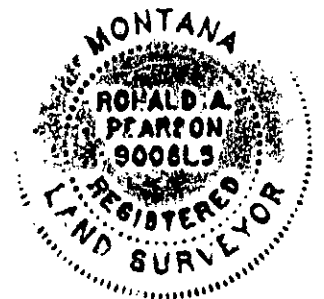

From which:

    A fir, 9 ins. diam., bears N31°E, 27.3 ft. dist., mkd. AP 1 BT.
    A fir, 5 ins. diam., bears N15°W, 13.0 ft. dist., mkd. AP 1 BT.

Painted red bands around the bearing trees and attached "Land Survey Monument" and "Bearing Tree" signs.

Set a galvanized steel guard post with "Land Survey Marker" and "Property Boundary" decals, N60°W, 3 ft.
Magnetic declination: 20° East

SKETCH OF CORNER

CERTIFICATION

I, ___Kevin A. Todd___
certify the information shown herein is true and correct.

_____
Signature Ground Party Chief

I, ___Ronald A. Pearson___
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

_____
Signature of Surveyor & Seal

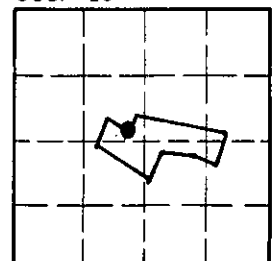Date: __11/23/92__ Reg. No. __9008 LS__

Employer: __U.S. FOREST SERVICE__

Office of Clerk and Recorder, County of ___Lincoln___ . This "corner

record" was filed for record on ___12-15-92___

was noted on the cross-index plat and is assigned page No. ___5180___ , in

book No. _____

___Coral M Cummings by BB___
County Official

Cross Index No. __AP 1 MS 7656__ T. __30 N__ R. __34 W__ PMM

Sec. 10

● - corner this sheet