INSTRUCTIONS

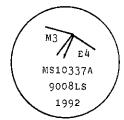
- 1. Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

M3 and E4 MS 10337A ___ P.M.M. Corner. 1921 MS original record by James L. Sinclair: "A fir post 5 ft. long, 4 ins. square, set 2 ft. in the ground with a mound of earth and stone, scribed M, 3-10337A." This corner identical with Eureka 4 of this survey.

- II. No evidence of the original corner was found.
- III. At the calculated position, (See cerificate of survey filed in Lincoln County courthouse) set a 3/4 in. diam., 30 ins. long, alum. rod 24 ins. in the ground with alum. cap mkd. as shown.



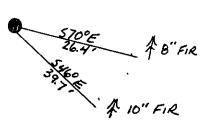
From which:

A fir, 8 ins. diam., bears $870^{\circ}E$, 26.4 ft. dist., mkd. M3 MS10337A BT. A fir, 10 ins. diam., bears $846^{\circ}E$, 39.7 ft. dist., mkd. E4 MS10337A BT.

Painted red bands around the bearing trees and attached "Land Survey Monument" and "Bearing Tree" signs.

Set a galvanized steel guard post with "Land Survey Marker" and "Property Boundary" decals, S44 E. 3 ft. Magnetic declination: 20 East





SKETCH OF CORNER

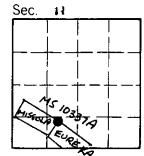
CERTIFICATION Kevin A. Todd certify the information shown herein is true and correct. Ronald A. Pearson certify that this Corner Recordcorrectly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A)

11/2 Date:	3/92 "	9008 I	LS
Employer:	U.S. PO	REST SERV	VICE

Office of Clerk and Recorder, County of . This "corner record" was filed for record on __ was noted on the cross-index plat and is assigned page No. _ Coral M Cumm book No. _

Cross Index No. -

County Official M3,E4 MS 10337A



- corner this sheet