INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

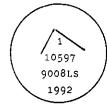
 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

30 N., R. ______P.M.M. 1 of MS 10597 (Hiwatha Lode) Corner _ County

- 1927 MS original record by James L. Sinclair: "A fir post, 4 ins. square, 5 ft. long, set 2 ft. in the ground in a mound of earth and stone, scribed 1-10597.
- No evidence of the original corner was found.
- III. At the calculated position, (See cerificate of survey filed in Lincoln County courthouse) set a 3/4 in. diam., 30 ins. long, alum. rod 24 ins. in the ground with alum. cap mkd. as shown.



From which:

A fir, 9 ins. diam., bears N16 $^{\circ}$ E, 23.8 ft. dist., mkd. 1 10597 BT. A pine, 31 ins. diam., bears N46 $^{\circ}$ W, 9.5 ft. dist., mkd. 1 10597 BT.

Painted red bands around the bearing trees and attached "Land Survey Monument" and "Bearing Tree" signs.

Set a galvanized steel guard post with "Land Survey Marker" and "Property Boundary" decals, $824^{\circ}W$, 3 ft. Magnetic declination: 20° East



CERTIFICATION Kevin A. Todd certify the information shown herein is true and correct. Ronald A. Pearson certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70.22-101, et sen., M.C.A.) 80 D.> Signature of Surveyor & Seal 11/23/92 Reg. No. 9008 LS

SKETCH OF CORNER

Office of Clerk and Recorder, County of _ . This ''corner record" was filed for record on 10-15-92 was noted on the cross-index plat and is assigned page No. _5 book No. _

Cross Index No. .

Sec.

Employer: U.S. FOREST SERVICE

corner this sheet