**INSTRUCTIONS**

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

# CERTIFIED CORNER RECORDATION

Corner ___SE 1/16 Sec. 2___ T. ___30 N.___, R. ___34 W.___, P.M.M. ___Lincoln___ County

I.   No record found at Lincoln County Courthouse

II.  No evidence on the ground

III. At the determined corner position by survey, set a 3 1/4 ins. dia. U.S.D.A. Forest Service aluminum rock cap marked as shown:

```
   SE 1/16 S2
    7322LS
     1991
```
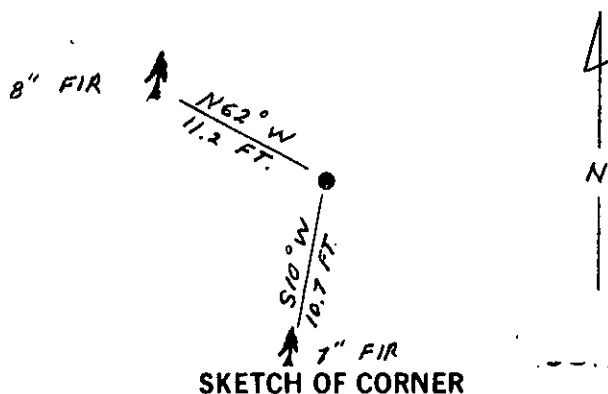
from which

A douglas fir, 7 ins. dia., bears S10°W, 10.7 ft. dist., mkd. SE 1/16 S2 BT.
A douglas fir, 8 ins. dia., bears N62°W, 11.2 ft. dist., mkd. SE 1/16 S2 BT.

Set a 6 ft. galvanized steel guard post with "Survey Marker" and "Property Boundary" decals attached, 12 ft. North.

Painted a red band around each bearing tree and attached "Land Survey Monument" and "Bearing Tree" signs.

Magnetic Declination:  East, 20°

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**SKETCH OF CORNER**

8" FIR
N62° 11.2 FT. W
S10° W 10.7 FT.
1" FIR
N

**CERTIFICATION**

I, ___Kenneth Kern___
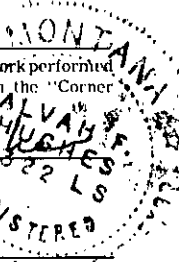certify the information shown herein is true and correct.

___Kenneth R. Kern___
Signature Ground Party Chief

I, ___Alvah F. Hughes___
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

___Alvah F. Hughes___
Signature of Surveyor & Seal

Date: ___11/13/91___ Reg. No. ___7322 LS___

Employer: ___U.S. FOREST SERVICE___

Office of Clerk and Recorder, County of ___Lincoln___. This "corner record" was filed for record on ___4-22-92___

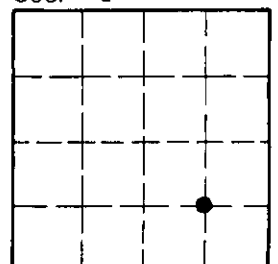was noted on the cross-index plat and is assigned page No. ___5070___, in

book No. ___

___Carol M. _____
County Official

Cross Index No. D20 ___ T. ___30 N___ R. ___34 W___ PMM

Sec. 2

● - corner this sheet