

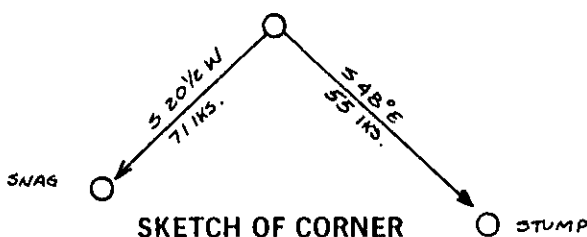
INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner NW Cor. Sec. 3 T. 30 N R. 34 W P.M.M. Lincoln County

- I. 1903 GLO record: Set a quartz stone, 16x10x6 ins., 11 ins. in the ground for closing cor. of secs. 3 and 4, marked C C on S face, with 3 grooves on E and W faces; from which
- A hemlock, 16 ins. diam., bears S48½°E, 55 lks. dist., marked T30N R34W S3 BT
- A hemlock, 14 ins. diam., bears S20½°W, 71 lks. dist., marked T30N R34W S4 BT
- II. Found: A set stone - CC on S., 3 grooves E. and 3 grooves W. sides are visible; from which
- A stump, bears S48°E, 55 lks. dist., scribe visible.
- A 50 Ft. high snag; bears S20½°W, 71 lks., all scribe visible.
- III. Perpetuation: Set a 6 Ft. galvanized steel post with "Survey Marker" decal attached, bears West, 2 lks. dist.
- Painted red: 6 in. bands and scribe blazes, and posted "Bearing Tree" and "Survey Monument" signs on bearing trees.



CERTIFICATION

I, Gary C. Crismon

certify the information shown herein is true and correct.

Gary C. Crismon MONTANA
Signature Ground Party Chief

I, ALVAN F. Hughes

certify that this Corner Record correctly represents the corner as found by me or under my direction in accordance with the Montana Corner Recordation Act (MCA 22-101, et seq.)

Alvan F. Hughes
Signature of Surveyor & Seal

Date: 3/8/89 Reg. No. 73224

Employer: U.S.F.S.

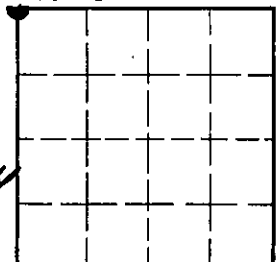
Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on Mar. 8, 1989 was noted on the cross-index plat and is assigned page No. 3980, in book No. _____

Grant B. Sugil by Bill Bickhoff
County Official

Cross Index No. A-13 T. 30N R. 34W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 3



• - corner this sheet