

# CERTIFIED CORNER RECORDATION

CORNER NW SEC. COR S 29 T. 30 N., R. 33 W., P.M.M. LINCOLN COUNTY

## RECORD:

G.L.O. Original Notes for NW Corner Sec. 29

(1) Stone, Pits in each setion

18"x18"x12" in each section

5 1/2 feet away, mound of earth 2 feet.

(Found No Evidence)

Set by Double Proportion by JHN 4232-S a Melvin D. Lauteren survey.

The Northwest Section corner of Section 29, Twp. 30 N., R. 33 W., P.M.M. is a 2"x 24" Steel pipe and a Brass Cap placed 30" into the ground, stamped MDL 4232-S, from which a Pine bears S 22°10'00"E, a distance of 62.5 feet scribed T30N R33W S 31 and from which a Ponderosa Pine bears S 13°00'00"W, a distance of 62.4 feet, scribed by X B.H. and B.T. at butt.

All distances are to the center of trees.

## FOUND EVIDENCE:

A 2" Brass Cap stamped 4232-S

A stump in S 29 with visible scribe which bears S 37° E 61.3 feet dist.

## PERPETUATION:

Established the two following bearing trees and two bearing objects ( steel fence post)

A 12 inch DBH Lodgepole Pine scribed T30N R33W S 19 BT. bears N 57° W 43.3 feet.

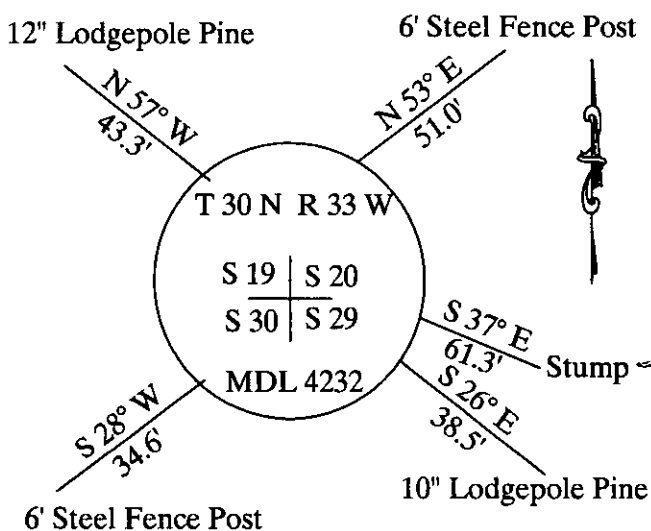
A 10 inch DBH Lodgepole Pine scribed T30N R33W S 29 BT. bears S 26° E 38.5 feet.

A 6 foot Steel Fence Post in S 20 bears N 53° E 51.0 feet.

A 6 foot Steel Fence Post in S 30 bears S 28° W 34.6 feet.

Painted 6 inch bands and attached bearing tree signs to trees and fence post.

## MAGNETIC DECLINATION: 18° E



## CERTIFICATION

I, GEORGE CLARK

Certify the information shown herein is true and correct

Signature of Ground Party Chief

I, KENNETH E. DAVIS

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the Corner Recordation Act

(70-22-101, MCA.)

Signature of Surveyor & Seal

State of Montana, Recorder No. 4975-S

Employer: CLARK'S SURVEYING INC

## SKETCH OF CORNER

Office c 184156 BOOK: CCR CC&R'S PAGE: 10790 Pages: 1  
This "cc" STATE OF MONTANA LINCOLN COUNTY  
was not RECORDED: 05/03/2005 10:05 KOI: CC&R'S  
No. — CORAL M. CUMMINGS CLERK AND RECORDER  
In book FEE: \$0.00 BY: James L. Lewis  
TO: FILED , Deputy

County Official

## SECTION



Cross Index No. T. N., R. W., P.M.M.

THIS CORNER