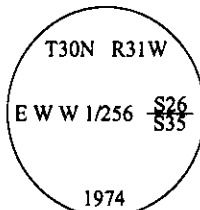


## CERTIFIED CORNER RECORDATION

**Corner** E W W 1/256    **Sec.** 26&35    **T.** 30N    **R.** 31W    **P.M., MT**    **Lincoln**    **County**

I. 1974 B.L.M. survey by Hjellam and Pritchard: Set an iron post, 28 ins. long, 2 1/2 ins. diam., 24 ins. in the ground, in a collar of stone, with brass cap.

1983 Corner Recordation filed in Lincoln County Courthouse by Melvin D. Lauteren #4232-S: Found a 2 1/2 in. diam. iron pipe, projecting 5 ins. above ground, in a collar of stone, with brass cap mkd. as shown.



from which:

A mound of stone, 2 ft. diam., East of corner.

Established two new bearing trees:

A pine, 10 ins. diam., bears S61°W, 32.4 ft. dist., mkd. "1/256 S35 BT".

A pine, 8 ins. diam., bears N17°W, 7.0 ft. dist., mkd. "X BT".

Set a steel post with a "Land Survey Marker" decal, 1 ft. SW of corner.

II. Found a 2 1/2 in. diam. iron pipe, 2 ins. above ground, firmly set in a collar of stone, with a 3 1/4 in. brass cap mkd. as shown above, from which:

A pine, 10 ins. diam., bears S61°W, 32.4 ft. dist., with visible scribing.

A pine stump, 8 ins. diam., bears N17°W, 7.0 ft. dist., with "BT" visible.

A rock mound, East.

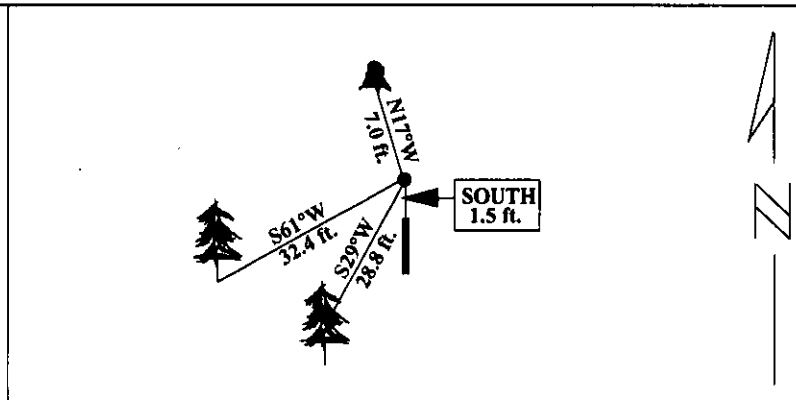
A steel guard post, with LSM and PB decals, South, 1.5 ft. distant.

III. Established one new bearing tree:

A pine, 5 ins. diam., bears S29°W, 28.8 ft. dist., scribed "X BT".

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Magnetic Declination: 20° East



**SKETCH OF CORNER**

CERTIFICATION

I, Jeffrey Hintz  
certify the information shown herein is true and correct.

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Signature Ground Party Chief

I, Alvah F. Hughes  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

*Alvah F. Hughes*  
Signature of Surveyor & Seal

Date: 01/31/96

Reg. No.: 7322LS

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of LINCOLN. This "corner record" was filed for record on JULY 29, 1997 was noted on the cross-index plat and is assigned page No. 9739 in book No. \_\_\_\_\_

**CORAL M. CUMMINGS**  
County Official      *By PEB*

