

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner C1/4 Sec. 11 T. 30N R. 31W P.M.M. Lincoln County

CORNER RECORD: BLM - 1973

Set an iron post, 28" long, 2½" diameter, 24" in the ground, with brass cap, marked as shown below; from which:

- A Fir, 5" diameter, bears N49½°E, 36 links (23.76 feet) distant, marked "T30N R31W C1/4 S11 BT"
- A Fir, 6" diameter, bears N50¾°W, 50 links (33.00 feet) distant, marked "T30N R31W C1/4 S11 BT"

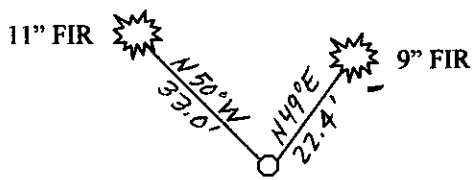
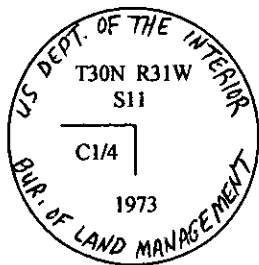
FOUND:

Found a ¾" brass cap on 2½" iron pipe marked as shown below. Monument is 0.5' above ground with a Forest Service post with decal 3.0' west of corner monument.

Found a 9" Fir, with healed blaze and a bearing tree tag (marked S49°W, 22.4 feet distant)

Found an 11" Fir, with healed blaze and a bearing tree tag (marked S50°E, 33.0 feet distant)

Paint blazes on bearing trees with red paint.



SKETCH OF CORNER

CERTIFICATION

I, James R. Staples
 Certify the information shown herein is true and correct.

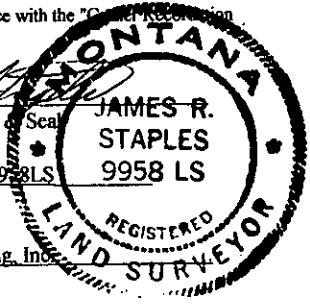
James R. Staples
 Signature Ground Party Chief

I, James R. Staples
 certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

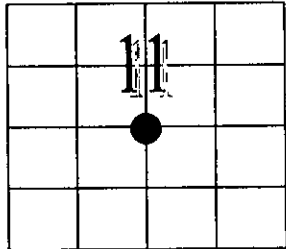
James R. Staples
 Signature of Surveyor

Date: 10/13/07 Reg. No. 9958LS

Employer: J.R.S. Surveying, Inc.



Office of Clerk and Recorder, County of _____ This "corner
 record" was filed for record on 206791 BOOK: CCR CC&R'S PAGE: 11161 Pages: 1
 was noted on the cross-index pl STATE OF MONTANA LINCOLN COUNTY
 book no. _____ RECORDED: 10/16/2007 9:42 KOI: CC&R'S
 TAMMY D. LAUER CLERK AND RECORDER
 FEE: \$0.00 BY: *Tammy D. Lauer*
 TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MONTANA 59922 Deputy
 County Official



Cross Index No. G19 T. 30N R. 31W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

• - Corner this sheet