INSTRUCTIONS

- 2. Description of evidence found, note discrepencies in the record, state method of establishing lost or obliterated corn
- 3. Description of monument and accessories set to perpetuate the corner position.

 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

 5. Certification must be signed and scaled by Land Surveyor registered in the State of Montana.

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

| CERTIFIED CORNER RECORDATION | | | | | | | |
|---|--|---|---------------------------------------|----------------|--|--|------------------|
| Corner <u>SW1/16 Sec. 11</u> | T | 30N | _ R | 31 W | P.M.M | Lincoln | County |
| CORNER RECORD: BLM - 197 Point for the SW1/16 Section Corner of shoulder of St. Regis Paper Company p below the surface of the road, with bras | f Section 11 a rivate road, b | ears north a | and south. | Set a copp | | | |
| T30N R31W S11 SW1/16 1973 | | | | | : | | |
| From which: An iron post, 28" long, 2½" diameter, s marked T30N R31W S11, SW1/16 RM An iron post, 28" long, 2½" diameter, s cap marked T30N R31W S11, SW1/16 | 1 41.8 feet, 19 set 24" in the | 973 and an a ground for | arrow poir a referenc | nting to the o | corner. t, bears S79°. | | |
| FOUND: No evidence of corner or reference more | numents was | found. Rep | orted by l | Forest Servi | ce to have be | en destroyed in I | Dec. 1981 flood. |
| ESTABLISH: Set 5/8" rebar with 31/4" aluminum cap, A 9" Poplar bears S80°17'W, A 6" Poplar bears S3°31'E, Bearing tree blazes were painted red ar Set a steel post 2' east and a steel post 3 | 31.50 feet di 13.42 feet di ad bearing tre | stant, blaze stant, blaze e tags were | and scribe and scribe attached. | SW1/16 S | | | |
| | JRS SURVE T30N I SW1. • • 9958 200 | R31W /16 11 BLS | | | | | |
| | | | | I,Certi | James R. St | TFICATION aples on shown herein is tr | ue and correct. |
| 580 1/4° W 31.51 9" POPLAR | 013.41 MW | ' POPLAR | | me or | James R. Stap that this Corner R under my direction 70-22-101, et seq., | ecord correctly represent in compliance with the | JAMES R. STAPLES |
| SKETCH | OF CORN | ER | | Emp | loyer: <u>J.R.</u> | S. Surveying Inc. | SURVE |
| Office of Clerk and Recorder, County | | 8 BOOK: CO | | | E: 11158 I | Pages: 1 | |
| record" was filed for record on | | MONTANA LI | NCOLN C | UNTY | | | 111 |
| was noted on the cross-index plat and | | LAUER CLE | | | Denn | Who h | |
| book no | | | | 050, LIBBY, | MONTANA 599 | 23 | |

Cross Index No. H18 T. 30N R. 31W PMM

• - Corner this sheet