

**INSTRUCTIONS**

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

**CERTIFIED CORNER RECORDATION**

Corner CS1/16 Sec. 11 T. 30N R. 31W P.M.M. Lincoln County

**CORNER RECORD: BLM - 1973**

Point for the C-S1/16 Section Corner of Section 11. Set an iron post, 28" long, 2½" diameter, 25" in the ground, with brass cap, marked as shown below; from which:

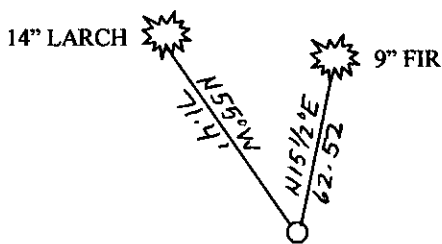
- A Pine, 7" diameter, bears N50¾°E, 85 links (56.10 feet) distant, marked "T30N R31W CS1/16 S11 BT"
- A Pine, 5" diameter, bears S58°E, 41 links (27.06 feet) distant, marked "T30N R31W CS1/16 S11 BT"

**FOUND:**

Found a ¾" brass cap on 2½" iron pipe, 0.2' above ground, marked as shown below; from which:  
A 14" Larch, with visible scribing and bearing tree tag (marked S55°E, 71.4 feet distant).

**ESTABLISH:**

Establish one new accessory for this corner:  
A 9" Fir bears N15½°E, 62.52 feet.  
Set a steel post 3' north and a steel post 3' west of corner monument.



**SKETCH OF CORNER**

**CERTIFICATION**

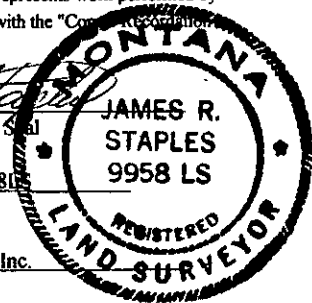
I, James R. Staples  
Certify the information shown herein is true and correct.  
*James R. Staples*  
Signature Ground Party Chief

I, James R. Staples  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

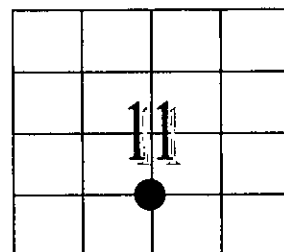
*James R. Staples*  
Signature of Surveyor & Seal

Date: 10/16/07 Reg. No. 9958LS

Employer: J.R.S. Surveying, Inc.



Office of Clerk and Recorder, County of \_\_\_\_\_ This "corner record" was filed for record on \_\_\_\_\_ 206787 BOOK: CCR CC&R'S PAGE: 11157 Pages: 1 STATE OF MONTANA LINCOLN COUNTY was noted on the cross-index plat: RECORDED: 10/16/2007 9:38 KOI: CC&R'S TAMMY D. LAUER CLERK AND RECORDER book no. \_\_\_\_\_ FEE: \$0.00 BY: *Tammy D. Lauer* TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MONTANA 59923 County Official



Cross Index No. H19 T. 30N R. 31W PMM

• - Corner this sheet