INSTRUCTIONS

- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
- 3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch fromer, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION								
Corner <u>CN1/16 Section 8</u>		т	30N	_ R	31W	P.M.M	Lincoln	County
The new corner monument was made in accordance w Bureau of Land Manageme	ith methods and pr					•		•
ORIGINAL								
<u>BLM - 1974</u>								
Set an iron post, 28 inches shown below; from which:	— ·	iamete	r, 22" in t	he gro	und in a c	ollar of stone wit	h brass cap, ma	rked as
A Pine, 8" diameter, bears	S68¼°E, 57 links	(37.62	feet) dist	ant, m	arked "CN	N1/16 S8 BT"		
FOUND								
Found a 3¼" brass cap on 1 1' east of corner monumen	'	ked as	s shown b	elow, ().4' above	ground in rock o	airn with a met	al "T" post
ESTABLISH								
Establish two new accesso	ries for this corner						ST. OF THE IN	
A 14" fir bears N29°W, 31 A 10" tamarack bears S699	4°E, 38.5 feet dista	ant, bla				8 BT"	T30N R31W CN1/16 • S8	alor
Set a steel post 2.5 feet eas Bearing tree tags were atta			s and blaz	æs pair	nted red.	1.6	1974 MAN AGE NE	\$/
					<u> </u>			
14" FI XM,	R ≰				I,	CERTIFICAT	. STAPLES	orrect.
7.	سالية				Ha	Signature Ground Pa	riy Chief	
	6.15				I,c	JAMES R	STAPLES	
	0 569 3	Z.,			me or u	that this Corner Record cornder my direction in compl 0-22-101, et seq., M.C.A.)	iance with the come	ecordation
	50.5	Z.E. 31	√l _z		H	rmu K.		MES R.
	10"	TAMA	M ARACK		Date:	Signature of Surve	/ 	APLES 58 LS
SVI	TCH OF CODE	MED			Emplo	TPC (Sucya Dis	ILEY E. OTH
5.61	ETCH OF CORI	NEK			Empic	yer. <u>- Од</u> С	var ireginary	A CONTRACTOR OF THE PARTY OF TH
Office of Clerk and Recorder,				This "c				
record" was filed for record c		LINC	OLN COUNT	Y		Pages: 1		
was noted on the cross-index	RECORDED: 10/16/ TAMMY D. LAUER				R'S	/		8
book no.	FEE: \$0.00 To: J.R.S. SURVEYIN	BY	Le .	تعريب	MONTANA!	an deputy	-	
		Co	unty Offici	ial				

Cross Index No. F7 T. 30N R. 31W PMM

• - Corner this sheet