#### INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
- 3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- 5. Certification must be signed and scaled by Land Surveyor registered in the State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

# **CERTIFIED CORNER RECORDATION**

Corner_	CE1/16 SEC. 4	T	30N	R	29W		P.M.M.	Lincoln	County
						_			

The new corner monument was established as a result of a subdivisional survey of the Section. Said subdivisional survey was made in accordance with methods and procedures contained in the <u>Manual of Surveying Instructions</u> (1973); U.S. Bureau of Land Management.

### FOUND:

No evidence found.

#### **ESTABLISH:**

Set: A 3 1/4" Alum cap on 5/8" rebar set flush in ground with:

A 8" diam. Pine, bears S69 ½W, 12.98' dist., scribed CE 1/16 S4 BT, with tag A 15" diam. Doug fir, bears S3 ¾W, 18.67' dist., scribed CE 1/16 S4 BT, with tag Set post 1.5' north of corner

JRS SURVEYING
T30N R29W
CE1/16
S • 4
9958LS
2007

8" PINE Start of Star

## **SKETCH OF CORNER**

	I, James R. Staples		
	Certify the information shown herein is true	and correct.	
	James R. Stoph	>	
1	Signature Ground Party Chief		
1			
	I, James R. Staples		
	certify that this Corner Record correctly represents v	vork performed by	
	me or under my direction in compliance with the "Co	Recordation	
	Act" (70-22-101, et seq., M.C.A.)	NTA	<b>5</b> _
	a a state	· ' '	•
	James & Stage as	JAMES R.	, J
1	Signature of Surveyor & Seri		\ <b>B</b>
1	ĭ/	STAPLES '	1 + E
	Date: 10/0/07 Reg. No. 9958 S	9958 LS	
1	17ate 7 5 70 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		100	51
1	Employer J.R.S. Surveying Inc. 📆		

CERTIFICATION

Office of Clerk and Recorder, County of . This "corner 206771 BOOK: CCR CCER'S PAGE: 11141 Pages: 1	
record" was filed for record on STATE OF MONTANA LINCOLN COUNTY  RECORDED: 10/15/2007 9:22 KOI: CCEP:8	
was noted on the cross-index plat?	4,
book no. FEE: \$7.00 BY: Cherk AND RECORDER  TO: J.R.S. SURVEYING PLOSBOX 1050, LIBBY, MONTABA 59923	
County Official	

Cross Index No. C12 T. 30N R. 29W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

• - Corner this sheet