

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner C1/4 SEC. 2 T. 30N R. 29W P.M.M. Lincoln County

The new corner monument was established as a result of a subdivisional survey of the Section. Said subdivisional survey was made in accordance with methods and procedures contained in the Manual of Surveying Instructions (1973); U.S. Bureau of Land Management.

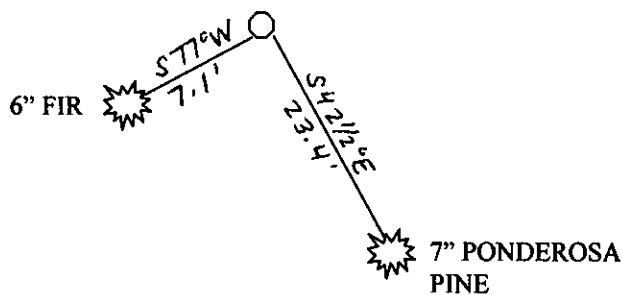
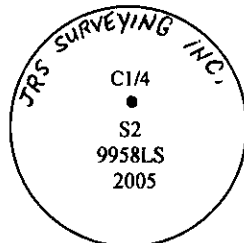
ESTABLISHED:

Set a 3 1/4" aluminum cap on 5/8" x 30" rebar marked as shown below, flush with ground; from which:

A 7" Ponderosa Pine bears S42 1/2°E, 23.4 feet distant, blaze and scribe "C1/4 S2 BT".

A 6" fir bears S77°W, 7.1 feet distant, blaze and scribe "C1/4 S2 BT".

Set a steel post, 2.0 feet north and a post 2.0 feet east of corner monument.



SKETCH OF CORNER

CERTIFICATION

I, James R. Staples
Certify the information shown herein is true and correct.

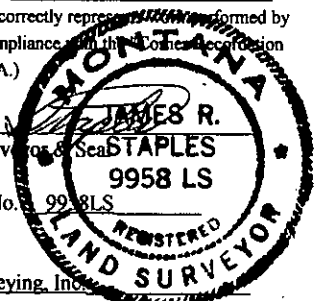
James R. Staples
Signature Ground Party Chief

I, James R. Staples
certify that this Corner Record correctly represents the information furnished to me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

James R. Staples
Signature of Surveyor & Seal

Date: 10/16/07 Reg. No. 9958LS

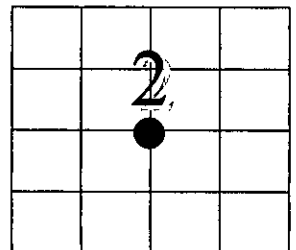
Employer: J.R.S. Surveying, Inc.



Office of Clerk and Recorder, County of _____ This "corner
record" was filed for record on 206754 BOOK: CCR CC&R'S PAGE: 11124 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
was noted on the cross-index pl RECORDED: 10/16/2007 9:04 KOI: CC&R'S
TAMMY D. LAUER CLERK AND RECORDER
book no. _____ FEE: \$0.00 BY: James R. Staples
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MONTANA 59923 Deputy
County Official

Cross Index No. C19 T. 30N R. 29W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



• - Corner this sheet