

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner CN1/16 SEC 2 T. 30N R. 29W P.M.M. Lincoln County

The new corner monument was established as a result of a subdivisional survey of the Section. Said subdivisional survey was made in accordance with methods and procedures contained in the Manual of Surveying Instructions (1973); U.S. Bureau of Land Management.

## ESTABLISHED:

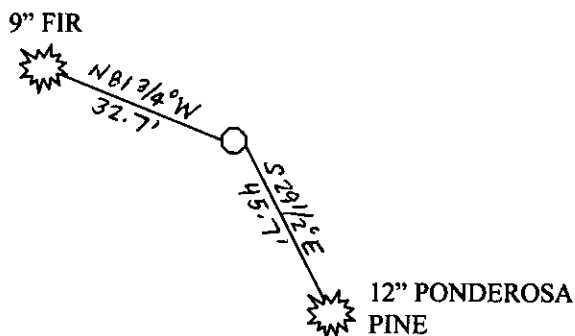
Set a 3 1/4" aluminum cap on 5/8" x 30" rebar marked as shown below, flush with ground; from which:

A 9" Fir bears N81 1/4°W, 32.7 feet distant, blaze and scribe "CN1/16 S2 BT".

A 12" Ponderosa Pine bears S29 1/2°E, 45.7 feet distant, blaze and scribe "CN1/16 S2 BT".

Set a steel post, 3.0 feet north and a post 3.0 feet west of corner monument.

Bearing tree tags were attached and bearing trees were painted red.



SKETCH OF CORNER

## CERTIFICATION

I, James R. Staples  
Certify the information shown herein is true and correct.

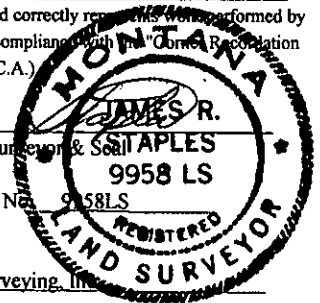
James R. Staples  
Signature Ground Party Chief

I, James R. Staples  
certify that this Corner Record correctly represents the work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

James R. Staples  
Signature of Surveyor & Seal

Date: 10/16/07 Reg. No. 9958LS

Employer: J.R.S. Surveying, Inc.



Office of Clerk and Recorder, County of

This "corner

record" was filed for record on

206751 BOOK: CCR CC&R'S PAGE: 11121 Pages: 1

was noted on the cross-index

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 10/16/2007 9:01 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER

book no. \_\_\_\_\_

FEE: \$0.00

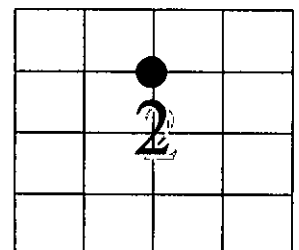
BY: James R. Staples

TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MONTANA 59923

County Official

Cross Index No. B19 T. 30N R. 29W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



• - Corner this sheet