	CERTIFIED C	ORNER RE	CORDATION		
Corner	NW COR. S29 T	30 N. R	29 W. P.M.I	M. LINCOLN	_County
I. <u>Record:</u> 190 tree	3 original GLO survey by Fees	essenden and Ly	man, set a sto	one and four b	earing
lone	5 BLM Remoumentation by l g, 2 1/2 ins.diam.,24 ins. in n which:	). Lindenburg: S n the ground, w	Set an iron pos ith brass cap (	t, 30 ins. mkd. as showr	n below
A la A la	arch, 11 ins. diam., bears N. arch, 7 ins. diam., bears S. arch, 13 ins. diam., bears S arch, 10 ins. diam., bears N	8°15'E., 31 lks.( . 12°W., 53 lks.(	20.46 ft.) dist. 34.98 ft.) dist.,	, with overgro <sup>.</sup> , with overgrov	wn blaze. wn blaze.
II. Found: A	3 1/4 ins. diam. BLM bras	s cap on a 2 1	/2 ins. diam.	iron pipe firml	y set
A  - A  - A  -	arch, 10 ins. diam., bears S arch, 12 ins. diam., bears S arch, 14 ins. diam., bears N steel post with U.SDA sticke	S. 13°W., 35.00 ° N. 75°W., 17.10 °	ft. dist. with he ft. dist. with he	ealed face.	
III. <u>Perpetuo</u>	<u>ition:</u> Establish one bearing	tree described	below:		
A 1	arch, 8 ins. diam., bears N	. 75°E., 36.70 f	t. dist., mkd. T	30N R29W S20	D BT.
	nted faces and 6 in. wide r e and Land Survey Monumer		bearing trees	and attached	bearing
Мас	gnetic declination: 18' East			T30N F	829W
Equ	uipment used: Hand compos	s and loggers t	ape	S19 S	<u>52</u> 0 529
				196	5
	•				_
	714 Californi	- A., Libby MT	. 20033 (408)	203-4354	
	Surveyors Inc., 314 Californi	d AV., LIDDY, WI	39923 (400)	CERTIFICATION	·
PEOPLES CR PCTC	•		L Levi Po	weli	THIN .
A	•	8" larch	certify the inform	notion shown herein is	trine and correct
N75	5'W N75'E			gnature Grownd Party C	ALVAH F
17.10	ft. 36.70 ft	<b>1</b>	certify that this	Corner Record correctly	represents work
	15/16	Ĭ	the "Corner Reco	ordation Act (70, 22-1	Olizer (egg., M.C.A.)
	~ 3 1/2 ( * 2 ) E/M	ф		ure of Surveyor & Jeo	her
40"	10" larch		Date: 6/29/2	007 Reg. No. 7322	TrigUND 20
12" larch	SKETCH OF CORNER	•	Employer: Kod	otenai Surveyor	rs Inc.
Office of Clerk	and Recorder, County of Linc	oln This	"corner	-	20
	ed for record on	PAGE: 11101 Pa			ec. 29
was noted on	205553 BOOK: CCR CCER'S STATE OF MONTANA LINCOLN COUNT	Y	u rāes: +		
book No	RECORDED: 08/24/2007 8:46 KO	I: CCER'S	<i>J</i> . ——		
	TAMMY D. LAUER CLERK AND RECO	une della	1		
	TO: AL HUGHES-SURVEYOR P 6 BOX 393		apoly		
	Cross Index No. R 0	5 <u>r</u> . <u>30N</u>	_r. <u>29W</u> p.m.	, мт	- this ob-st

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

• corner this sheet