

# CERTIFIED CORNER RECORDATION

Corner S 1/4 S31 T 30, N. R. 29 W. P.M.M. Lincoln County

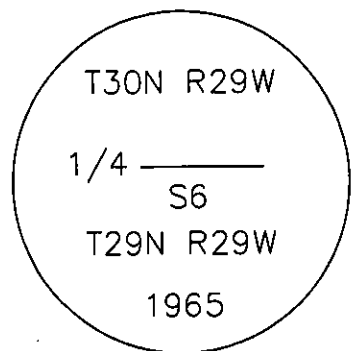
- I. Record: 1898 original GLO survey by Paul S. Bickel: Set a granite stone, 18x10x5 ins. 12 ins. in the ground, marked 1/4 on the N. face from which:
- A pine, 14 ins. diam., bears N.22°10' E., 7 lks. dist., (4.62 ft.), mkd. 1/4 S31 BT.  
A pine, 8 ins. diam., bears S. 63°40' W., 24 lks. dist., (15.84 ft.), mkd. 1/4 S6 BT.
- 1964 BLM Remonumentation by D. Lindenberg: Set an iron post, 30 ins. long, 2 1/2 ins. diam., 26 ins. in the ground from which:
- A pine, 15 ins. diam., bears N.22°10' E., 7 lks. dist. visible mrks.  
A pine, 10 ins. diam., bears S.69°W., 24 lks. dist., (15.84 ft.) with visible mrks.  
A fir, 12 ins. diam., bears S.17°30' E., 51 lks. dist., (33.66 ft.) mkd. X BT.
- II. Found: A 2 1/2 ins. diam. iron pipe with a 3 1/4 ins. diam. BLM brass cap, 4 ins. above ground, firmly set and marked as shown below.
- A pine snag, 16 ins. diam., bears S.22°10' E., 4.62 ft. dist. with visible scribes.
- III. Perpetuation: Establish two new bearing trees described below:

A pine, 14 ins. diam., bears S. 74°W., 95.70 ft. dist., scribed 1/4 S31 BT.  
A fir, 8 ins. diam., bears N. 2°E., 47.90 ft. dist., scribed 1/4 S6 BT.

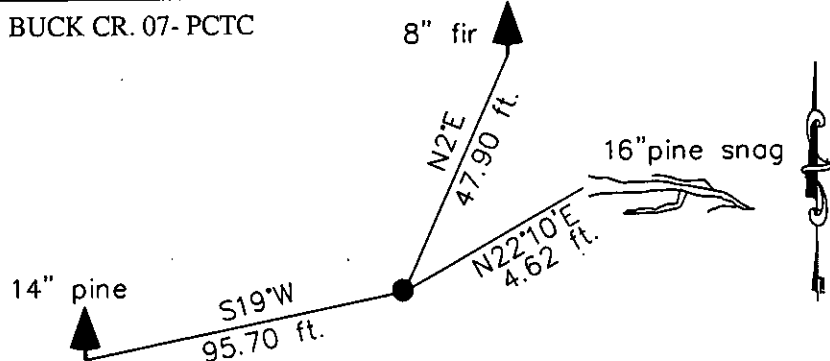
Painted faces and 6 in. wide red bands to all bearing trees and attached Land Survey Monument and Bearing Tree signs.

Magnetic declination: 18° East

Equipment used: Hand compass and loggers tape



Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354



SKETCH OF CORNER

CERTIFICATION

Mike Tester

I certify the information shown herein is true and correct.

Signature of Ground Party Chief

Alvah F. Hughes

I certify that this Corner Record correctly represents work performed by me or under my direction in accordance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Signature of Surveyor & Seal

Date: 6/7/2007 Reg. No. 7322

Employer: Kootenai Surveyors Inc.

Office of Clerk and Recorder, County of Lincoln This "corner record" was filed for record 205539 BOOK: CCR CC&R'S PAGE: 11087 Pages: 1

STATE OF MONTANA LINCOLN COUNTY

was noted on the cross-in RECORDED: 08/24/2007 8:32 KOI: CC&R'S

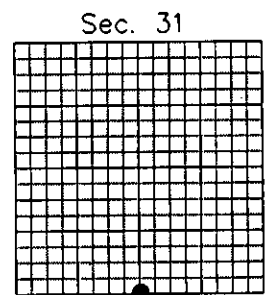
book No. TAMMY D. LAUER CLERK AND RECORDER

FEE: \$0.00 BY: Alvah F. Hughes

TO: AL HUGHES-SURVEYOR P.O. BOX 393, LIBBY MT 59923

Cross Index No. Z 03 T. 30N R. 29W P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



• corner this sheet