|                    | Sec. 9 Cente                   | r West I/16               | T. <u></u> 3                |                | 29 W           | _ P.M.ML  |  |                 |
|--------------------|--------------------------------|---------------------------|-----------------------------|----------------|----------------|---|--|-----------------|
| Corner _           |                                |                           | Т                           | R              |                | _ P.M.M   |  | County          |
| ORIGINA            | L: None.                       |                           |                             |                |                |   |  |                 |
| SURSEO             | UENT: None                     |                           |                             |                |                |   |  |                 |
| OODOLQ             | OLIVI. IVOITO                  | •                         |                             |                |                |   |  |                 |
| PERPET             | UATION: Se                     |                           |                             | ar, with pl    | lastic cap     | mkd.  |  |                 |
|                    | Бгеске                         | nridge 117                | 0613                        |                |                |   |  |                 |
|                    | 9*5015" W                      |                           | N 89°48'24" E<br>2640.76'   | 3 in Brase C   | Cep            |   |  |                 |
| ***                | 22.33                          | 32" E                     | 2040.70                     | 9 10           |                |   |  |                 |
| 312.91             | 02'08"                         | 1309.7                    |                             | ر<br>د         |                |   | Λ                                      |                 |
|                    | N 89°5475<br>125,96' N 89°5475 |                           |                             | 00°05'4.       |                | t   | Morsh                                  |                 |
| N 00°              | N 00                           | '32" E<br>77'             |                             | 77 €<br>46€    |                |   | T                                      |                 |
| 16.71              | (H.34)                         | 1308,                     |                             |                |                | 6   |  |                 |
| 088 LOD ()         | *58'25" E                      |                           | 5 89*58'23" E<br>2645.57'   | 3 in Bross     | Сар            | Q.  |  |                 |
|                    |                                |                           |                             |                |                | `   | ************************************** |                 |
| 45                 |                                |                           |                             | پ              |                |   |  |                 |
| 2642.5             |                                | MARS.                     |                             | 2638,11'       |                |   |  |                 |
| 8, 6,              |                                |                           |                             | ×              |                |   | <b>1</b>                               |                 |
|                    |                                |                           |                             |                |                |   |  |                 |
| Cop 8 9 16         | N 89*59'52" E<br>2643.08'      | 9                         | N 89*57'35" E<br>2644.80'   | 9 10<br>16 15  | SEC            | TION CORNER (A                                    | S NOTED)                               |                 |
|                    |                                | 3 in Brass Cap            |                             | 3 in Brass Cap |                | SECTION CORNE                                     | ,                                      |                 |
| . lo               |                                |                           |                             |                | •              | TER SECTION CO                                    | ·                                      |                 |
| 2643.50            |                                |                           |                             |                |                | SECTION CORNE<br>ND AS NOTED                      | R (SAME AS                             | ' SE 1)         |
| ₩.                 |                                |                           |                             |                |                | NO A3 NOTED<br>5/8" X 24" REE                     | BAR WITH CA                            | P               |
|                    |                                | WAT TO COM                | F                           |                |                | MPED BRECKENI                                     |  |                 |
| Sel 17 0 16        |                                | NOT TO SCAL               | <u>£</u>                    |                |                | CER   | TIFICATION                             |                 |
|                    |                                |                           |                             |                | ' '            | ucas Z. Bred                                      | kenridge                               |                 |
|                    |                                |                           |                             |                | -1             | Signature drop                                    | M Poliv Chris                          | 1               |
| #41.50°            |                                |                           |                             |                | i,[            | Darren R. Bre                                     |  | Ti Ti           |
| ľ                  |                                |                           |                             |                |                | by moor under my direct<br>r Recordation Act (70- |  |                 |
|                    |                                |                           |                             |                | 1              | MM K.   | WWW.                                   | W.F.            |
| 17 16<br>Cop 20 21 |                                |                           |                             |                |                | ly, 2007 <sub>1 Res</sub>                         |  |                 |
|                    | SKE                            | TCH OF C                  | ORNER                       |                | Employer:      | Montana Ma  | pping, Inc.                            |                 |
| Office of Ch       | erk and Recorder, C            | County of                 | Lincoln                     | This           | corner "corner |   |  |                 |
|                    | filed for vector.              | 205380 BO                 | OK: CCR CC                  |                | : 11079 Page   | 68: 1   | Sec. 9                                 | ı               |
|                    | 512                            |                           | ANA LINCOLN<br>20/2007 12:2 |                | 's             |   |  |                 |
| book No.           |                                | MMY D. LAUEI<br>E: \$0.00 | R CLERK ANT<br>BY:          | RECORDER       | · Deus         |   |  |                 |
| 5550 ITV           |                                | MONTANA MAPI              |                             |                | do             | estar .   | <b>├</b>                               | <del>-  -</del> |

corner this sheet