

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

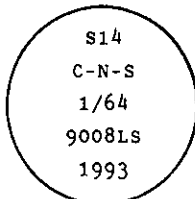
CERTIFIED CORNER RECORDATION

Corner C-N-S 1/64 T. 29 N. R. 31 W. P.M.M. Lincoln County

I. No previous record.

II. No evidence found.

III. At the calculated position shown by Certificate of Survey No. 2085 filed at Lincoln County Courthouse, Montana; set a 3/4 in. diam. by 30 ins. long aluminum rod, 26 ins. in the ground with 3 1/4" diam., U.S.D.A., Forest Service aluminum cap, marked as shown:



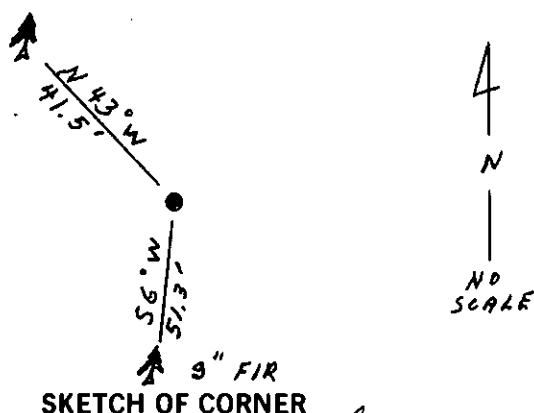
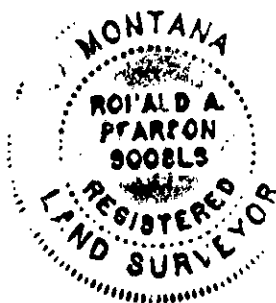
from which

A fir, 9 ins. diam., bears S6°W, 51.3 ft. dist., mkd. C-N-S 1/64 BT.

A fir, 8 ins. diam., bears N43°W, 41.5 ft. dist., mkd. C-N-S 1/64 BT.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals, East, 3 ft. Magnetic Declination: 20° East



CERTIFICATION

Kevin A. Todd

I, _____
certify the information shown herein is true and correct.

Signature Ground Party Chief

Ronald A. Pearson

I, _____
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

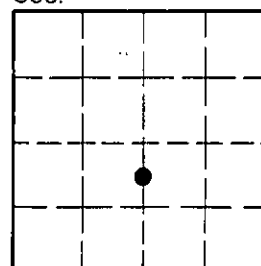
Signature of Surveyor & Seal

Date: 7/20/93 Reg. No. 9008LS

Employer: U.S. FOREST SERVICE

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on July 23, 1993 was noted on the cross-index plat and is assigned page No. 5349, in book No. _____
Coral M. Cummings By DB
County Official

Sec. 14



• - corner this sheet

Cross Index No. 5L-19 T. 29 N R. 31 W P.M.M.