ent record used to evaluate the corner position.

2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated

3. Description of monument and accessories set to perpetuate the corner position.

4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.

6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

½ 16 15 R. 31W Lincoln P.M.M. \_ County

RECORD 1893

Set a post 3 ft. long, 3 ins. square, 24" in the ground for 4 corner, marked 4 on W. face from which

A pine 10 ins. in diam. bears N 41½°E 25 1ks. dist. marked & S.B.T.

A pine 8 ins. in diam. bears S 1620W 18 Lks. dist. Marked & S.B.T.

**FOUND** 

No evidence of corner or bearing trees

## MAINTENANCE

We reset the corner by using single proportion measurment between the northeast and southeast section corners.

We set a 34" diam. standard F.S. cap on alum. pipe, 6" above ground for the corner and marked the following bearing trees.

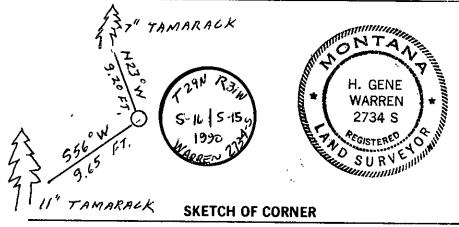
> A 11" diam tamarack bears S 560 W 9.65' dist and scribed & S 15 B.T.

A 7" diam. tamarack bears N 23° W 9.20' dist. and scribed & S 16 B.T.

Set a 6' steel post 3' North of corner. Placed BT and land survey monument signs

Painted scribes red and painted red band around the B.T. s

110 15 22



CERTIFICATION
LDan Croft
certify the information shown herein is true and correct.
- Oa Gult
Signature Ground Party Chief
. <u>H.Gene Warren</u>
certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)
Signature of Surveyor & Seal
Date: 5/2/90 Reg. No. 2734 S
Employer: Rocky Mtn. Surveyor

Office of Clerk and Recorder, County of This "corner	Sec.	14	
record" was filed for record on the		<del> </del>	
was noted on the cross-index plat and is assigned page No. 4247, in		L	
book No fant by Sugel by Bill Bush	_		, 
County Official			

corner this sheet