

CERTIFIED LAND CORNER RECORDATION

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

We used the southeast corner of Section 2 Twp. 29 N., R. 31 W., M.P.M. (which is a brass cap monument) and the East  $\frac{1}{4}$  Corner of said Section ( which is a brass cap monument) and brass cap monument at the center of said Section; together with the east-west centerline as established by Robert F. Burdick License No. Mont. 6495 S in connection with the subdivision of Terrace View; and the first  $\frac{1}{16}$ th corner west of the Section corner on the south line of said Section, which corner was established by Ninneman Engineering in July 1965 in connection with a survey for Paul Neas. Said  $\frac{1}{16}$ th corner was set at the midpoint (1302.2 feet) between the southeast corner of said Section and the South  $\frac{1}{4}$  Corner ( which is a capped "T" bar )

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED  
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

We set a steel rod at the northeast corner of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 2; and we set a steel rod at the northwest corner of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section. Additionally - SEE SKETCH ON OTHER SIDE. Date of work: May 1968.

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.  
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

SEE OTHER SIDE

Surveyor's Seal

I, Jack W. Ninneman  
certify that the information shown herein is true and correct.

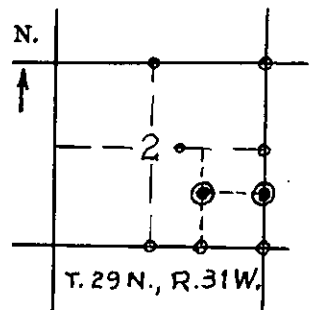
*Jack W. Ninneman*  
Signature of Ground Party Chief

I, Jack W. Ninneman  
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

*Jack W. Ninneman*  
Signature of Surveyor

Mont 534 ES.  
Registration Number

DIAGRAM OF CORNER:



⊙ = Corner recorded on the sheet

Office of Clerk and Recorder, County of Lincoln  
This "corner record" was filed for record on the 21st day of May 1968, was noted on the cross-index plat and is assigned page No. 110, in book No. 1  
Eleanor L. Vaughn  
County Official

