		CORNER REC		
CornerNW	cor. S 16 T.	29 N. _{R. 28}	<u>W.</u> P.M.M	INCOLN County
I. <u>Record:</u> 1903 - 18 ins. in the grour	- GLO survey by G. Fe id, marked with 4 not	essenden and R. L ches on S. and E	yman, set a slate . edges, from which	stone 24x18x6 ins., ch:
A Fir, 10 ins. A pine, 10 ins	diam., bears N4°30'E. diam., bears S34°30'E diam., bears S56°30 diam., bears N62°30	. 33 lks. dist. (21 'W. 55 lks. dist. (1.78 ft), mkd. T29 36.30 ft), mkd. T:	N R28W S16 BT. 29N R28W S17 BT.
A pine 20 in:	diam., bears S34°30'E s. diam., bears S56°30 s. diam., bears N.62°30)'W., 36.30 ft. dis	t. with visible scrit	oing.
III. Perpetuation: A 30 ins. long 24 in from which:	t a position determines, in the ground, with	ed from the origin a 3 1/4 in. diam	nal Bearing trees, n. Alum. cap mark	we set a Alum. pipe ed as shown below
A fir 10 ins.	diam., bears N82°E., 2	7.00 ft. dist., mk	d. T29N R28W S9	BT.
Painted face: tree and Lan	s and 6 in. wide red l d Survey Monument s	oands to all beari igns.	ng trees and atta	ched bearing
Set a steel	fence post 4 ft. E. of	corner.		
Magnetic dec	lination: 20° East ass	umed		
Equipment u	sed: Hand compass a	nd loggers tape	T20N	N R28W
. ,			/	
			$\left(\begin{array}{c} S8 \\ \hline S17 \end{array}\right)$	- ON 7
			\	22 LS ALVAH 004 7322 LS
Kootenai Surve	yors Inc., 314 Californi	a Av., Libby, MT.	59923 (406) 293	-4354 - 15 TERE
16" pine ♠ N62		East Richards - PCTC	I. Doug Schuh	RTIFICATION knecht shown herein is true and correct. Ground Party Chief
26.40	7t. 27.00 ft.		performed by me or und the "Corner Recordation	Record correctly represents work der my direction in compliance with Act (70-22-101, et seq., M.C.A.) Syveyor & Seol
20" pine 4 36.	SKETCH OF CORNER	ir	Dote: 12/9/2004 R Employer: Kooteno	eg. No. 7322-LS ii Surveyors Inc.
Office of Clerk and Re	corder, County or		corner	Sec. 16
record" was filed for	181271 BOOK: CCR rec STATE OF MONTANA LIN	COLN COUNTY	10722 Pages: 1	3ec. 10
was noted on the cro	RECORDED: 12/14/2004 SS CORAL M. CUMMINGS C	LERK AND RECORDER		
book No.	FEE: \$0.00	BY: Loans	deputy	

Cross Index No. J 9 T. 29N R. 28W P.M., MT Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

corner this sheet