## CERTIFIED LAND CORNER RECORDATION

(REFERENCE FSH 5681.65)

## DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

Found the corner stone moved out of position. Bearing Trees found as follows: Sec. 18 BT is a green Larch, 20" dbh, w/ scribing Sec. 7 BT is a larch stump, 2' high x 28" dia., all scribe marks were removed by logging.

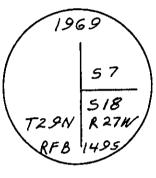
From the original corner point, S 480W, 33 lks is one of the original effaced bearing trees.

Original record of BT's as follows:

Tam. 24" N 48°E 66 lks

Tam. 24" S 61°E 60 lks
Pine 32" S 48°W 33 lks Effaced by subseq. survey.
Pine 24" N 51°W 49 lks Effaced by subseq. survey.

## DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:



Date of work: ///20/69 Set a 2" x 30" pipe two feet deep with brass cap at exact GLO distances from the original bearing trees listed above. Erected a mound of stone around the pipe, including the original notched stone. Painted Sec. 7 & Sec. 18 original BT's red facing the corner and fastened BLM - BT tags on them. Scribed \$7/\$\sqrt{p}\$/ "BT" on Sec. 7 stump; notched base of Sec. 18 BT. Brass Cap stamped as shown at left.

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.

(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

		DIAGRAM OF CORNER:	
Surveyor's Seal	certify that the information shown herein is true and correct.	N.	57
•	Signature of Ground Party Chief		s /8
	r, Robert F. Burdick certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.	512 513 T29N R2BW	T29N R27W
	Robert Burlick Signature of Surveyor	E Corner recorded on the sheet	
	1495		

	Registration Number	
Office of Clerk and Recorder, County of Lincoln		
This "corner record" was filed for record on the 19th. day of	January 19.70, was noted on the cross-index plat and is  ELEANOR L. VAUGHN, By: The Market Deputy	
assigned page No, in book No	ELEANOR L. VAUGHN, By: Maulater	
	County Official Deputy	