Corner	NW C	CERTIF OR. S 10	IED CORN	•		ON .m.mLINC	COLN_County
·							
I. Record:	1902 orginal GLO in the ground, r E. edges from v	O survey by Paul marked with 5 no which:	S. Bickel, set a tches on the S.	trachite stone edge and 2 n	: 18x7x6 ins., otches on th	12 ins. e	
	A fir, 7 ins. dia A pine, 9 ins. d	iam. bears N. 39 m. bears S. 31'30 iam. bears S. 75 m. bears N. 62'	0' E. 34 lks. dist '30' W. 50 lks. d	t. (22.44 ft.) í list. (33.00 ft.	mkd. T29N R2) mkd. T29N	27W S11 BT. R27W S10 BT.	
II. <u>Found</u>		e 15x8x7 ins. 4 i on the East edge		d firmly set, n	narked with 5	onotches on t	the South
	A fir stump, 18	ins. diam., bears ins. diam., bears I ins. diam., bear	s S. 31° E., 22.4	4 ft. dist. with	n no visible fo		
III. <u>Perp</u> e	a 2 1/2 ins. di	corner point, dete om. Aluminum pi _l nkd. as shown be	pe 30 ins. long,	26 ins. in the	ng trees and ground, with	original stone o 3 1/4 ins.	monument, set diam.
	A pine, 10 1/2 A pine, 6 1/2 in	iam., bears N. 52 ins. diam., bears is. diam., bears S iam., bears N. 38	S. 31° E., 59.00 S. 68° W., 40.40	ft. dist., mkd ft. dist., mkd	I. T29N R27W . T29N R27W	S11 BT. S10 BT.	
		f stone around s					
	Painted faces of Tree and Land	ind 6 in. wide red Survey Monument	d bands to all be signs.	earing trees a	nd attached (Bearing	
	Magnetic decline	ation: 18° East					
	Equipment used	: Hand compass	and loggers top	è		T29N R2 <u>\$3</u> \$2 \$10 \$1 7322 L 2006	1 _S
Koo		rs Inc., 314 C	alifornia Av.,	Libby, MT.	59923 (40		
7"pin	e HOR	SEHILL - PCTC	A 0"a in a		Mike	CERTIFIC Tester	ATION
ю.	3530%	N52:E	₹ 8"pine				nerein is true and correct.
<u>Ne ارد Ne</u> 20"fir 40	62.M 2015	17.301	·	Ŷ	_txfrik	Signature Ground	d Party Chief
stump	-0'W					F. Hughes	correctly represents work
A .	568 40 ft.	12/0°		Ĭ	performed by		direction in contribute with
6 1/2"pine		Sir		þ	ar	wht. W	LIB. LIALVAH
O 1/2 pillo		10	0 1/2"pine		Date: 1/07	/2007 Reg. No.	7322-LS 73.22
		SKETCH OF CO				(ootenai Su	
040			Lincoln	er v			741. 031
		rder, County of _		This "c			Sec. 10
	was filed for rec	STATE OF	38 BOOK: CCR (LN COUNTY		Pages: 1	
was note book No		-index RECORDED TAMMY D.	: 02/06/2007 : LAUER CLERK :		CR'S	, B	

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors orshared/Corner Rec(Horsehill PCTC.dwg, 1/10/2007 1:46:40 PM, Konka

Cross Index No. <u>E 17</u> T. <u>29N R. 27W</u> P.M., MT

· corner this sheet

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